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Welcome!

Dear Friends,

“The major causes of our blundering are our search for a shortcut, and our belief that the attainment of our goal is close at hand. Out of this belief we have built castles in the air...and have turned aside with contempt from the longer and harder road, which is perhaps the surest, and, in the end, the shortest...Awake, O youth of Israel! Come to the aid of your people. Your people lie in agony. Rush to its side. Band together; discipline yourselves for life or death; forget all the precious bonds of your childhood; leave them behind forever without a shadow of regret and answer to the call of your people...”

-Yosef Vitkin's appeal to Jewish youth worldwide, for the cause of Zionism prior to the re-establishment of the nation of Israel.

We believe that God is raising up an army of young Messianic believers who have heard the call of the Lord to be a light to the nations and are responding by saying “Hineni”; Here I am Lord, send me.

God is looking for a Samuel generation, who not only hears the voice of God but also is quick to obey. So often we hear the call but don't know how to respond. Our goal at the Gateways Training School is to bridge that gap by equipping, training, and launching you into world outreach.

Through this intensive program, we trust that God will form your lives into vessels of honor. Within the atmosphere of worship and intercession we want to assist you as you dig a well of devotion to the Lord. Our experience has been that Spirit-led teaching will purify you with the water of God's Word, stir your faith, and draw out the giftings He's placed deep inside of you.

The GTS offers a unique opportunity to be able to consecrate the first 5 months of the year solely to the Lord. We are living in a day that the prophets-of-old longed for, as we see the restoration of Israel and the believing remnant of her people rise up around the world to fulfil their calling to be a blessing and a light to the nations.

We are dedicated to equipping this generation with God's heart for Israel and the nations.

Shalom,

Matthew Rudolph
GTS Director

Gateways Beyond International

About the Founder: As Founder and CEO of Gateways Beyond International, David Rudolph is committed to helping believers understand their role in serving a world of need. In the latter 1970's David, Emma, and family began serving full-time in world missions with such organizations as Youth With A Mission and World Horizons. Over the last 20 years they have been based in countries such as India, Cyprus, Greece, and England. They have also done extensive ministry behind the Iron Curtain, Europe, the Middle East, and North Africa.

Our Vision: Helping to Hasten His Soon Return.

Gateways Beyond International is a messianic community committed to sharing a life of daily worship and prayer, discipleship training and world outreach. Our foremost desire is to help hasten the soon return of the Lord.

AREAS OF MINISTRY...

GATEWAYS TRAINING SCHOOL an intensive discipleship program to train, equip and launch emerging leaders into world outreach ☞ teaching them to grow in the character of Jesus ☞ imparting an understanding of God's heart for Israel ☞ preparing them to lead by serving and releasing them to multiply the same in others.

WORSHIP & PRAYER ministering to the Lord as the priority of all we do ☞ creating an open heaven ☞ connecting heaven and earth to release the Kingdom of God in power ☞ training others in their role as a royal priesthood.

ISRAEL & THE JEWISH PEOPLE interceding for the purposes of God in the nation of Israel ☞ serving Jewish communities practically ☞ imparting a love for Israel and the Jewish people ☞ building bridges of reconciliation between the Church and Israel ☞ assisting Jewish people to return to Israel in fulfillment of biblical prophecy.

OUTREACH & EVANGELISM sending teams out to be a light to the world, bringing salvation, healing, and deliverance ☞ ministering on the streets through music, dance and preaching the Gospel ☞ encouraging local believers and strengthening church, business and government leaders.

MINISTRY TO THE POOR serving in orphanages, refugee camps, feeding centers and prisons ☞ extending arms of love, words of hope and hands to help ☞ giving financial aid to the poor in Israel, Ethiopia, Ukraine, central and eastern Europe.

COMMUNITY & HOSPITALITY demonstrating to the world what it looks like when a community lives under the reign of God in every aspect of daily life ☞ observing the weekly celebration of the Shabbat and the cycle of Biblical feasts ☞ hosting fulltime workers from the region who come to be refreshed and to hear the voice of the Lord in an atmosphere of worship.

The three primary ways in which we carry out the mandate that God has given us are:

Training

Gateways Training School is an intensive program designed to train, equip and launch young messianic believers into world outreach. Our program offers a unique balance of classroom study and practical experience for 18 to 30 year olds. For five months students share in the life of the Gateways community and are mentored by its leaders. Each week seasoned international teachers impart knowledge and anointing from their life experiences. Areas of concentration include intimacy with the Father, character-building discipleship, prophetic worship and intercession, Jewish roots, identity and destiny and world outreach. A significant element of the GTS is the 3-week Experience Israel Journey where the student is immersed with God's heart for the people and land. The school culminates in a 4-week outreach applying classroom training to real life ministry.

Worship and Prayer

We believe that ongoing worship and prayer changes the spiritual atmosphere of a region. The altar of daily worship established at the Gateways community in Cyprus since 1999 is impacting the surrounding nations of the Mediterranean Basin, opening the way for the Gospel to be preached with greater effect. Even before the first century there had been a strong bond between Israel and Cyprus. Now in these last days the Lord is once again restoring this ancient connection for His end time purposes. We pray fervently for the salvation of Israel recognizing that it is her calling to be a "Priest Nation" to all nations. And, that when the glory of the Lord arises over Israel, He will draw all peoples to Himself. Gateways Beyond is dedicated to calling and inspiring worshipers in the nations through impartational teaching and modelling prophetic worship.

Outreach

Our devotion to worshipping God, praying for the nations and making disciples compels us to GO. From Cyprus we send teams that carry the life of community and the open heaven of worship to touch the nations. In every place that God sends us we seek to call forth and mobilize the army of young people who are waiting to give their lives for the King and His Kingdom. We also seek to raise up and send teams to plant new communities of worship, training and outreach. Believing that the Church is to be a sent people, we invite you to join one of our short term outreaches. God is looking for humble hearts that are willing, obedient and ready to serve. Over the past few years our outreach teams have gone to Ethiopia, Ukraine, Israel, Romania, Serbia and most of Europe.

Our Philosophy of Ministry: is formed out of ten non-negotiable convictions.

- Jewish Roots and Messianic Life
- Faith-Centered Living
- Ancient and Present
- Biblical Community
- Prophetic/Worship/Intercession
- Devotional Life
- Servanthood/Self-Sacrifice
- Creativity
- Compassion for the Poor
- Apostolic/Five-fold Ministry

Gateways Beyond is covenantally related to Tikkun International.

Gateways Training School

“Small is the gate and narrow is the road that leads to life...” Matt. 7:14

Our Vision: Gateways Training School exists to train, equip, and launch young Messianic believers into world outreach.

“...As I lay on the kitchen floor in the early morning hours interceding, the Holy Spirit flooded the room. I wept with great intensity as the vision unfolded. In the Spirit I saw many young people standing before me, and I heard the Lord say that He was calling me to help train them for world outreach. There would be ‘spiritual boot camps’ for young Messianic believers (both Jews and Gentiles). I had already spent many years ‘calling’ youth into the harvest fields. The Lord then said that when the time came, I would no longer have to call them, but that he would impress His plans upon their hearts. My part would be to make the vision known, and they would respond. That’s when I first knew that training was to be a central part of Gateways Beyond.”

-David C. Rudolph, Founder and CEO of Gateways Beyond International

- **Character Training**
Psalm 118:19-20, “Open to me the gates of righteousness; I will go through them, and I will praise the Lord. This is the gate of the Lord, through which the righteous shall enter.” (NKJV)
- **Worship**
Psalm 100:4-5, “Enter His gates with thanksgiving, and into His courts with praise. Be thankful to Him, and bless His name. For the Lord is good; His mercy is everlasting, and His truth endures to all generations.” (NKJV)
- **Prophetic Intercession and Spiritual Warfare**
Genesis 22:17b, “...and your descendants shall possess the gates of their enemies.” (NKJV)
- **Jewish Outreach**
Isaiah 62:10, “Go through, go through the gates! Prepare the way for the people; build up, build up the highway! Take out the stones, lift up a banner for the peoples!” (NKJV)

The Gateways Training School is a training program for young Messianic believers who already feel called by God to world outreach. Our intensive program offers the student a balance of classroom study and practical experience that will deepen their walk with the Lord and prepare them for the field. The GTS is a unique opportunity for the individual to consecrate 5 months of his/her life to the Lord. The school will culminate in a 3-4 week outreach applying classroom training to real life ministry.

Authority Structure

The GTS is an arm of Gateways Beyond and will be overseen by the Gateways Beyond leadership team.

School Director: Matthew Rudolph is a Messianic Jewish believer who is deeply burdened for his generation. Experiences gained from growing up in places like India, Europe, and the Middle East have given him a broader understanding of the heartbeat of God for the nations. This is an integral part of the fabric of Matthew's life. Matthew has a passion to see young people released into their destiny in God, and as a worship leader, seeks to inspire his generation to wholeheartedly follow the Lord.

Teachers: The GTS teachers consist of the on-site staff as well as visiting international leaders who are selected on the basis of their anointing, experience, integrity, and reputation in ministry. Students will also benefit from training sessions led by field specialists in areas such as humanitarian aid, relief and rescue, and development. Each visiting teacher will come for a week of intensive impartation to the GTS. While representing a variety of ministry backgrounds, each of the instructors will present their material from a Messianic Jewish Biblical perspective.

Areas Of Concentration

Intimacy with the Father – Understanding the character and ways of God. Learning to hear and obey the voice of God. Developing a personal devotional life.

Prophetic Worship & Intercession – Building devotional and corporate altars of worship and prayer that are foundational to the student's walk with the Lord. Appreciating cultural diversity in worship. Identifying with Yeshua's heart and burden for all peoples.

Character-Building Discipleship – Providing opportunities for the student to grow in character, by being placed in an environment that challenges him/her to be more conformed to the image of Messiah.

Jewish Roots – Teaching from a first century, apostolic, Jewish rooted perspective. Celebrating the life cycles of Shabbat and the Festivals of Israel. Training in righteousness through a Torah-centered lifestyle.

Identity & Destiny – Understanding “who we are” and “where we are going” in relationship to the Lord. Cleansing and freedom from generational curses and bondages that have hindered the student's spiritual growth.

Messianic Jewish World Outreach – Reaching out to God's Ancient People and becoming “a light to the nations”. Cultivating a heart for the poorest of the poor.

“God is more concerned about our character than our comfort.
His goal is not to pamper us physically but to perfect us spiritually.”
- Charles Swindoll

Benefits of the GTS

For the Student:

- To be placed in an environment where he/she can grow more intimate with Father God, more passionate for Yeshua, and wholly yielded to the Spirit of the Sovereign Lord.
- To sit before men and women of God and receive Spirit impartation as they teach from a first century, apostolic, Jewish-rooted perspective.
- To have the opportunity, as young people abandoned to the call, to set apart five months to hear the voice of the Lord concerning their destiny.
- To be equipped for ministry through hands-on, practical experience.

For their congregation:

- To receive positive role models for their adults, teens, and children to emulate.
- To see their young people equipped for and sent into the harvest as an extension of the local body.
- To be blessed as they help fulfill the Great Commission by releasing their young people for training in World Outreach.

For Gateways Beyond:

- To experience growth through the service and outreach efforts of the GTS students.
- To prepare potential workers to fulfill the vision of rescue, relief, reconciliation and restoration of God's ancient people.
- To personally participate in the formation of young lives as they become "...vessels of honor, sanctified, useful to the Master, prepared for every good work."

Rules and Regulations

These rules and regulations are purposely designed to lead students into a disciplined life. They are required so the program may run smoothly and the student is able to commit his or her life to serving the Lord and others.

1. The student is expected to be available for work assignments six days and/or nights per week.
2. The student is expected to attend all GTS classes and events.
3. Saturday will be the students' rest day.
4. Any student planning to go off the base on their day off must notify their RA before.
5. Curfew: Fri. and Sat. nights – 12:00 a.m. (midnight)
 All other nights – 10:00 p.m.
6. Be prompt for classes and daily activities. This includes morning worship. (See Daily Schedule)
7. If for any reason the student is unable to attend a daily session, he is requested to notify his/her RA. A very good reason will be required.
8. There will be no dating allowed during the program. (Please see GUIDELINES FOR RELATIONSHIPS.)
9. Students are not allowed to use tobacco, or non-prescription/ recreational drugs. Students are not to drink alcoholic beverages.
10. Dress should be appropriate for the occasion. Be modest. Do not defraud one another. See (DRESS GUIDELINES). Sometimes a change of clothes will be required for workdays.
11. Students may not attend bars or nightclubs.
12. Students are not allowed to take a leave from the GTS schedule. Students and their families are to plan for a five-month consecration to the Lord. It is understood that in times of emergency or family traumas the student may need to go home.
13. Students are not allowed to hold a job – full or part-time.
Due to frequent changes in scheduling, FLEXIBILITY IS A KEY.
14. There is to be no personal ministry, counselling, or prophetic words given to or by GTS students outside of GTS classes, meetings, or supervised services.
15. Body piercing: No new body piercings will be allowed during the program. If you already have a body piercing when you join the school, you must be willing to remove it if asked by the Gateways Beyond leadership to do so. We may ask you to remove some or all body piercings during the school out of respect for the various groups we will minister to, in order not to be offensive to others.
16. Students are expected to represent Gateways Beyond in various ministry settings and at other events in the most positive light. Complaining and negative talk is unacceptable.
17. Music – We ask that the only music you would listen to during the program would be spiritually edifying music.
18. No ipods, mp3 players or cd players allowed in the worship room during all scheduled meetings.
19. As a Messianic Jewish ministry and as intercession for Israel and the Jewish people, Gateways Beyond follows a kosher diet. As you join with us in this season, we kindly ask that you would likewise follow the same guidelines.

Blessed are the flexible for they shall bend and not break.

Guidelines for Dress

Personal Hygiene:

Students are expected to maintain their cleanliness and appearance in a manner that is conducive to the preservation of health, godly self-esteem, and social appearance.

Clothing:

General: Guidelines are based on modesty and cleanness. Immodest, too short or too tight dresses, skirts, shirts, or trousers are not acceptable for any occasion. Inappropriate logo (such as alcohol, tobacco, or coarse language) shirts may not be worn.

Specific:

Class/Daytime Activities

Guys – jeans/trousers/shorts and casual shirts or t-shirts

Girls – jeans/trousers/shorts/skirts and casual shirts, or t-shirts

Shabbat and Special Occasions

Guys – dress slacks with coordinating shirt, and shoes. You may be required to wear a tie for some occasions

Girls – a nice dress, skirt, or trousers and dress shoes that are “occasion-appropriate.” This does not mean “formal” attire.

Paul wrote in I Cor. 9:22 that he “became all things to all men that I might by all means save some.” With this attitude our dress and appearance must be able to influence without being a distraction from the purpose of God. Looking clean, presentable, and appropriate adds credibility to our witness. Remember you are a disciple representing Yeshua.

Guidelines for Relationships

These guidelines are to protect and strengthen your relationship with the Lord and to protect your integrity as a disciple. With these guidelines, it will be easier to maintain a more unified group. They are not intended to break up or keep you from godly relationships. But the GTS is not the place to foster romantic relationships. This is five months of your life, for you to be totally focused on God. Once you begin to view someone as a possible mate, it can steal your time and take you out of focus from what God has for you during these five months.

1 Timothy 5:1-2 gives young men and women instructions on how to treat each other: “Do not rebuke an older man harshly, but exhort him as if he were your father. Treat younger men as brothers, older women as mothers, and younger women as sisters, with absolute purity.”

1. There will be no “meeting together” agreements for persons of the opposite sex while in group settings (services, GTS daily routines, conferences, classes, youth activities, outreach, etc).
2. The affection shown to any person is expected to be the same as that which is shown to everyone else in the group.
3. Students are not to engage in conversations about romantic relationships or match-making in any way.
4. There will be NO DATING! A “date” is when two people of the opposite sex arrange to be together, either alone or in a group setting. The only time that a guy and a girl can be together is in an official group setting, such as classroom, meals, services, approved functions, approved GTS social gatherings, scheduled times of ministry, and other times appointed by the leadership.

These student guidelines apply to relationships with people whether in or out of the GTS. This is our NO DATING POLICY!!

Name _____

Date _____

Signature _____

Guidelines for GTS Daily Life

- Have a teachable spirit.
- Be considerate at all times.
- When you see something that needs to be done, don't wait to be asked or put it off. DO IT!

Guidelines for Receiving and Making Phone Calls

- No use of personal phones.
- Phone calls may not be made or received during class and service time, unless it is an emergency.
- Students may make personal phone calls only at nearby pay phones, You may receive calls only on the designated phone for the specific house the students lives in.
- You will need a phone card to operate this phone. You can purchase these from the GTS office or at the corner store.
- Please be courteous when using the phone and do not stay on the line longer than 30 minutes.
- If you have any further questions about how to use the pay phone, please see one of the GTS staff.

Internet Policy

- The GTS is an important time of consecration to the Lord. Therefore, there will be no internet access allowed during the GTS 1 program. Correspondence is encouraged by telephone or by post. Please bring any addresses or phone numbers that you might need with you.

Receiving and Sending Mail

- Your mailing address during the school will be:
PO Box 54516
Limassol, CY3725
Cyprus
- Receiving mail: When you receive mail it can be picked up during dinnertime in the GTS mailbox found in the lounge.
- Receiving a package: When you receive a package, you will receive a notice in the mail that you have a package waiting for you. When you receive this notice bring this package slip and your passport to the GTS office between 4 and 6 pm, and arrangements will be made for your package to be picked up.
- Sending mail and paying for postage: When you have letters to send, take your money and letters to the GTS office from 4-6 pm. The cost of sending a letter to Israel and Europe is 0.51 € and to America, 0.68 €.

Office Regulations

If you have any questions regarding office procedures and/or use of office equipment, our Office Manager will help direct your questions. Office hours are from 10 am – 6 pm. The office is closed on weekends.

- Fax Machine: The fax machine may be used for a fee of 0.35 € per page.

- Printer: A printer is available for use in the office at a fee of 0.08 € per page printed.

Guidelines for Instruments and Sound Equipment

The instruments in the worship room are primarily owned by individuals who invested significant money to have quality equipment for worship and creative expression. In order to be good stewards of these instruments and equipment there are specific guidelines that relate to their use and care. If you have any further questions please see the head of the worship department.

- The use of any instrument is not allowed without prior permission from the owner. Permission for the use of any of the instruments and equipment that are the property of Gateways Beyond must be received from the head of the worship department.
- None of the instruments or sound equipment may be taken outside of the worship room. After using an instrument make sure to clean it, and then return it to its proper case. Treat it with care as if it were your own, not just a loaned piece of equipment.
- If you have changed the set up or position of the equipment be sure to return it to its original place.
- Anyone interested in learning to use the sound equipment should see the head of the worship department for basic training.

Guidelines for the GTS Library

- Any book taken from the shelf must be signed out.
- Up to two books may be checked out at a time. If more are needed, approval must be obtained from GTS staff.
- Books may be checked out for up to two weeks. If more time is needed they may be re-checked out for up to two more weeks. Reference books (study aids, Bibles etc.) are not to be checked.
- All books must be returned to the proper shelf and checked off the sign-in sheet designating that it was returned.

GTS Kitchen

- Do not hang out in the GTS kitchen during service time or during clean up. If at all possible, avoid unnecessary traffic in the kitchen.
- If you will not be at lunch or dinner, inform the kitchen staff at least one hour prior to the meal. Be considerate of those preparing meals for the group.
- Do not take or eat any food from the kitchen besides what is provided during meal times. Food costs money and a certain amount is budgeted for food.
- If you spill something or make a mess be sure to clean it up immediately.

Dishes

Do not leave any dirty dishes in the sink in the kitchen. Wash your cup or mug after you have finished. There should not be dirty dishes in the classroom at anytime.

Fasting

- If you plan to go on an extended fast (longer than three days) please talk to someone on GTS leadership before you begin.
- When you are fasting you must make sure that you have notified the kitchen staff at least one day in advance.

- Whether you are fasting or not, please make sure that you are doing your scheduled assignments, i.e. meal set-up and clean-up. If you are on clean-up, please be in the kitchen 45 minutes after the meal begins.

Honoring Private Homes and Offices

During the GTS we are privileged to live in a community. There are many families and individuals who have private homes, rooms, and offices on this base. We would like to honor those who live and work here full time, especially the families. These simple ways will help to facilitate this:

- Please do not go into any house, room, or office without asking.
- Knock before entering any home, room, or office.
- Keep common courtesy by not staying too long or late, and do not invite yourself over for meals.

Explaining what you are doing in Cyprus

When asked by unbelievers what you are doing on the island you may tell them that you are an international volunteer attending a training program for humanitarian aid projects.

Personal Shopping Needs

When you need to buy personal items and supplies, there is a small store just down the road that carries most things that you would need. If there is something that you need that you cannot find at the little store, there will be free time to go into town. You can also buy stamps and send mail at the little store.

Cyprus Euro Exchange Rate

If you would like to know this, please ask the Office Manager for the most current rate.

Taking a Taxi or Bus

On weekends you can arrange to take a taxi through the Office Manager. There is also a bus that goes into Limassol which is inexpensive. Details for the bus can be obtained through the Office Manager.

Watching Movies

Movies are not allowed outside of specific times organized by the GTS leadership.

Communicating Special Needs or Questions

Small group leaders are your best way to communicate any needs, questions, or ideas during the school. Please speak to them first before going to the GTS leadership for questions that you may have. Small group leaders are available to help you with the following type of needs:

- If you desire personal counselling during the school
- If you need to meet or speak with the GTS leaders
- If you have family or friends that will be in Cyprus and plan on visiting you during the school (Guests are responsible to provide for their own stay and arrangements on the island.)
- If you would like to invite someone that you have met on the island to visit a worship gathering
- If you need to see a doctor

Student Guidelines for Children

In order to protect and respect the families, children, and students of the Gateways Beyond Cyprus community, we have established the following guidelines:

1. Students are not to hold or tend to children during any worship or ministry times, unless specifically asked by the parents, i.e. special cases.
2. Students should not be alone with any children unless they have received special instructions or permission from the parents.
3. Never give food of any kind to a child without first asking his/her parent, and please do not ask in front of the child.
4. Be cautious and aware of your speech and actions in front of the children of the community. If you question whether or not something would be appropriate, please ask the parents first. This includes songs, sayings, stories, behavior, or anything else a small child could pick up and mimic. "If in doubt, leave it out..."
5. Do not take any child off the base at any time without the permission of the parents (this applies especially during ROTA service time responsibilities).
6. Keep all children out of the Fraktis parking lot area, away from the water, and the dam. If you see children playing or running in the parking lot, near the dam or water, please take necessary steps to move them to safety and advise a parent immediately.
7. If you are assigned to watch or care for a child (i.e., during the ROTA service time), you are responsible for that child until you return him/her to the parent. No passing or changing children to another care-giver without first obtaining permission from the parents. A parent should know who is watching their child at all times.
8. If you witness any inappropriate behavior from or towards a child of the community, please alert the child's parent immediately.
9. If you witness any "naughty" or mis-behavior by a child in the community; if a child upsets you or misbehaves towards you, please bring the child and the behavior to the parent immediately. Do not correct the child alone (unless you have been given special permission). Allow the parent to guide you in the correction process.

The children of the GB Cyprus community should not be thought of as a distraction or a hindrance, but as part of the team. They are one of the gifts of community life!

Program Fees and Information

Fee Information:

1. Students are required to have raised the full amount of funds for school fees. Students will not be permitted to work during the GTS.
2. Extra spending money is the responsibility of the student and includes personal items, souvenirs, phone calls, snacks, stamps, etc...
3. The GTS cost is 5,500 Euro or \$7,700 USD. Fees include: housing, food, travel to ministry events, tuition, books and manuals, occasional evening recreational events, and the "Experience Israel" journey. Not included: Outreach trip (additional 1500 Euro.) Also, travel to and from Cyprus is not included in school fees.
4. Payment method: Fees should be paid in full by December 15th. If the fees are paid in full by November 15th, a 5 % credit will be applied towards the students outreach trip fees.
5. Any donations or payments made online will have an automatic deduction of a 2.25% fee from the credit card vendor. This fee will be taken out BEFORE any donations or payments are applied to a student's tuition or outreach account. Therefore it is best to adjust payments to account for this fee (i.e. add 2.25%) and encourage donors to do the same.
6. Occasionally, partial scholarships are granted to prospective students from third world countries. Those students should submit a request in writing and include it with their application forms.
7. If the student withdraws from the GTS for any reason within the first two weeks, 80% of the full tuition will be refunded to the student. After the first two weeks there will be no refund. There will be no refund given to a student who is dismissed from the program.
8. Checks can be made out to Gateways Beyond. Applicants living outside the US please make payment by bank wire. Contact us at gts@gatewaysbeyond.org for the necessary information.
9. Mailing Address for checks:
Gateways Beyond
P.O. Box 6040
Spokane, WA 99217
USA

"God's work done God's way will never lack God's supply."
-Hudson Taylor

Dismissal from Program

The nature of this program is such that it is designed to attract and nurture those who are serious about their relationship with God and their call to ministry. As such, it is not expected that problems or infringements of these rules would occur.

Consideration for dismissal will be based on the following:

1. Repeated breaking of a rule.
2. An ongoing attitude or character issue that has been addressed by the leadership but not corrected in the student's life.

Gateways Beyond reserves the right to dismiss a student when there is a grave breaking of the rules or a moral or ethical situation that the leadership of Gateways Beyond feels is outside the parameters of this program to address.

Curriculum

The following is a partial list of the course curriculum. The general course requirements are divided into two phases.

Lecture/Teaching

1. Weekly scripture memorization.
2. Oral presentations, including teaching classmates.
3. Reading Assignments
4. Journaling (personal & group).
5. Daily serving (work assignments).
6. Outreach to the community.
7. Possible class topics include:

Jewish History

Jewish Roots

Jewish Customs and Culture

Zionism

Modern Judaism

The Middle East

Tabernacle Patterns for Revival

The Feasts of Israel

Introduction to Missions

Cross-cultural Communications

Introduction to Relief and Development

Inner Healing and Deliverance

The Father Heart of God

Cultivating Godly Character

Giants of the Faith

Principles of Praise and Worship

Intercessory Prayer

Reconciliation

Spiritual Warfare

Faith Release: Fulfilling Your Destiny in God

Covenant Relationships

Gifts & Manifestations of the Spirit

Prophecy

Outreach

Specially organized teams are sent out for 3-4 weeks of practical ministry in cross-cultural situations.

The field assignment provides an opportunity for students to put into practice what they have learned in school. Each student is expected to participate in both phases of the GTS curriculum.

GTS Guest Teachers

Jeff Collins

Jeff Collins has been in active ministry for over twenty-five years. At the age of fourteen Jeff realized that God had called him to preach the Gospel. After pastoring a church in Texas for six years, Jeff and his wife, Milicent, have been anointed of God to reach out into international fields. Currently they are focused on church planting efforts in Europe and the Middle East. They have also helped the Messianic Jewish Bible Institute in various nations throughout the world.

Jeff Collins Ministries is committed to preparing the world for the coming of our Lord and Savior, Jesus Christ. Jeff and Milicent have been married for twenty-three years, and are blessed to have their four children, Faith, Joy, Joel, and Abigail, serving alongside them.

Jon Dunn

Pastor Jon serves as the Senior Pastor for Shady Grove Church. He and his wife Laurinda and the ministry team of SGC are committed to seeing the ministry of the presence of Jesus Christ released in and through a commitment to the core values of revival fire, missions both urban and global, worship and night and day prayer, transformational discipleship through salvation, healing and deliverance and a healthy community of believers living authentic Christianity based in the Word of God.

Jon and Laurinda have five children. Andrew and his wife Valeria, who live in Italy, Elisabeth, who has a call to the Jewish people and orphans, Lauren and Micah serving in various volunteer capacities at Shady Grove Church and Michael who loves The Watering Hole for children on Sunday mornings.

Don Finto

Don received his formal education from Abilene Christian University, the University of Hamburg, Germany, Harding Graduate School in Memphis, Tennessee and Vanderbilt University where he received a Ph.D. in German Literature. From 1963 to 1971 he was a member of the faculty as an Associate Professor and Head of the Modern Language Department of David Lipscomb University.

In the early 70's Don became the Pastor of Belmont Church in Nashville where he continued to lead for the next 25 years. He is the founder and director of *The Caleb Company*, a ministry extensively involved with Israel. Don is working toward the fulfillment of Romans 11, while simultaneously pastoring an international consortium of pastors and church leaders. He is a pastor of pastors, a father to men in ministry, and a strong supporter of the Messianic Jewish movement both in Israel and the United States. He is a member of the "Toward Jerusalem Council II," a move to bridge an ancient gap between Jews and Gentiles. He works closely with Tikkun Ministries and is also on the board of Eagle's Wings Ministry.

Don and his wife Martha Ann have three children and seven grandchildren.

Monsignor Dr. Peter Hocken

Mgr. Peter Hocken was born in Brighton, England. He was ordained a Catholic priest for the Diocese of Northampton, England, in 1964. He received his STL from Latern University in Rome, in 1971, and his Ph. D. from the University of Birmingham, England, in 1984. He has served in many different areas including as Officer of Society for Pentecostal Studies, Executive Secretary for the Society for Pentecostal Studies, and a lecturer in moral theology. From its beginning in 1996, Peter Hocken has been a member of the executive committee of Toward Jerusalem Council II (TJCII). In March of 2001 he was made a Chaplain to His Holiness the Pope at the request of his bishop Leo of Northampton.

He is also the author of several books and has contributed information to many others. He currently resides in Vienna and teaches all over the world.

Frank Hottenbacher

Frank Hottenbacher is an extraordinary teacher of the word. He loves prayer, worship, discipleship and revival, and has a vision of how amazing church truly is. Born in Germany, Frank has lived many years abroad in the UK and South Africa while also travelling in Europe and some African nations. Most recently in Germany, he served as pastor of Christian Centre Herrnhut and helped to develop the Jesus Haus—a house of prayer for all nations.

Asher Intrater

Having been raised in a “conservative” Jewish home in the United States, Asher came to faith in Yeshua through a series of supernatural experiences while traveling in Central America in 1977-78. He has a BA from Harvard University, an MA from Baltimore Hebrew University, and an MMS from Messiah Biblical Institute. Asher is the author of several books and numerous witnessing tracts in Hebrew.

Asher and Betty Intrater are the directors of Revive Israel Ministries, an apostolic ministry team dedicated to revival in Israel. Their current ministry priority is to raise up young Israeli believers into ministry through daily prayer and praise watches, discipleship training, personal evangelism, and to strengthen local Messianic congregations. He is also one of the founders of Tikkun Ministries International along with Dan Juster and Eitan Shishkoff.

Asher and Betty have four children and currently reside in Mevaseret Zion.

Dr. Dan Juster

Dan Juster was born and raised in Bergen County, New Jersey. He received his B.A. from Wheaton College, his Masters of Divinity from McCormick Theological Seminary and his Th.D. from New Covenant Theological Seminary. He was ordained first in the Presbyterian Church and has served in various leadership roles in the Messianic Jewish movement since 1972. He was the president of the UMJC (Union of Messianic Jewish Congregations) as well as the senior Rabbi of Beth Messiah Congregation for 21 years.

He presently is the Director of Tikkun International, a network of congregations, ministries, and leaders. His work carries him all over the world. However, his primary focus today is in Israel where he resides six months of the year. While in Israel his ministry is mainly working with the next generation of leaders in a discipleship training school.

Dan Juster has been married to Patty for over thirty-three years and has four children and three grandchildren. He is the author of several books.

David C. Rudolph

David C. Rudolph was born and raised in Cleveland, Ohio in a conservative Jewish home. After a dramatic conversion experience in October of 1968, David heard the call of God into full-time ministry. In the latter part of the 1970's David and Emma, along with their children began serving full-time in world missions. They served with such organizations as Youth With A Mission and World Horizons. Over the last 20 years they have been lived in places such as central India, Cyprus, Greece, and England and have done extensive ministry behind the Iron Curtain, central and eastern Europe, the Middle East and North Africa.

David is the founder and director of Gateways Beyond International, whose primary purpose is to “help hasten His soon return”. David is a member of the International Team for Tikkun International and is the Chairman of International Outreach for the Union of Messianic Jewish Congregations. He is co-founder and board member of Ezra International based in Kiev, Ukraine.

David and Emma have eight children and twenty-three grandchildren.

Eitan Shishkoff

Eitan and Connie Shishkoff were deeply involved in the hippy counter-culture of the late 60's and early 70's. Living on a commune in the high mountains of New Mexico, they came to saving faith in Yeshua as their Messiah in 1972. From 1976 through 1981, Eitan worked in Santa Fe with Shalom

Ministries doing cross-cultural outreach. As they grew in the Lord, they greatly focused on their Jewish roots, and in the early 80's they relocated to Rockville, Maryland (near Washington, DC) and joined Beth Messiah Congregation.

In 1992 the Shishkoff family made aliyah to Israel. After three years, the dream of serving the Russian Jewish Israeli community moved them to the Kryot area north of Haifa where they founded Ohalei Rachamim (Tents of Mercy), a Hebrew-speaking Messianic congregation and humanitarian aid center. Humanitarian services include pro-life counseling, food and clothing distribution, immigrant absorption, job counseling and job creation through small businesses.

Eitan and Connie have four children and four grandchildren.

John and Ann Smith

John and Ann are grandparents who lived most of their lives in England. Twelve years ago God called them to Canada to run a Christian retreat center. Their heart is to see God remove the blockages in peoples lives so they can be released into their God given destiny. Ancient Paths is one of the tools that God has released for this purpose. John and Ann have travelled extensively in recent years, and seen God's touch in many lives.

Charles and Anne Stock

Charles and Anne, the senior pastors of Life Center since 1988, have a passionate desire to experience intimacy with God, encourage spiritual growth and Christ-likeness, and be in the center of the move of the Holy Spirit. They have both been involved in a regional prayer network and have been in demand as conference speakers and consultants. Together, Charles with an accurate prophetic ministry and Anne enjoying the presence of the Lord, "bring their world with them" to the places they travel, which seems to activate breakthrough and freedom. They are indeed fortunate to have two lovely daughters and they are blessed with three beautiful grandchildren.

Peter Prothero

Peter Prothero was born in London. Peter has gained valuable experience from his fifteen years of pastoring since he graduated from Bible College in 1980. In addition he has worked as a Management Consultant training and mentoring entrepreneurial businessmen. During this period he gained his Masters degree in Management Learning from Lancaster University.

From an early age Peter has given himself to reading and learning the scriptures. His excellent biblical knowledge combined with his academic studies, pastoral experience and communication skills, finds him still acting as a consultant and mentor to church leaders and businessmen alike. He is a sought after speaker and travels throughout Europe, bringing inspiration and challenge to leaders and churches, raising them to higher levels of faith and radical Christian living.

Tod McDowell

Tod and his wife, Rachel have served in YWAM since January 1992. Their passion to Know God and Make Him Known propels them in their ministry with the University of the Nations in Kona. Tod has the privilege of serving as part of the spiritual eldership at University of the Nations-Kona. He is under the leadership of Loren and Darlene Cunningham who co-founded Youth With A Mission. Tod leads Ignite Ministries which is a YWAM outreach ministry based out of UofN-Kona. Their goal is to spark revival from Hawaii to Israel leading to the fulfillment of the great commission and the second coming of Jesus.

Wayne and Bonnie Wilks

Wayne Wilks Jr. is the International Director of the Messianic Jewish Bible Institute. The MJB I was birthed under the leadership and cooperation of several ministries in 1996 after the unprecedented evangelistic harvest of Jewish people on the former USSR. The purpose of the MJB I is to train leaders for Messianic Jewish Congregations as well as educate the Church on God's heart for the

Jewish people. Since that time, full-time schools were started in Ukraine, Hungary, Russia, Brazil and Argentina. Affiliated schools are located in Korea and Kazakhstan.

Although not Jewish, Wayne had a calling and heart to serve the Jewish people many years before the MJB I opportunity arose. Before the MJB I, he served 10 years as one of the pastors and elders of Shady Grove Church in Dallas, Texas. He holds a Ph.D. from the University of North Texas in College Teaching, a M.A. in Speech Communication from Oklahoma State University, and a B.A., in Biblical Studies from Abilene Christian University. He has a wife, Bonnie, and 18-year-old daughter, Julia. They reside in Texas and travel internationally representing the MJB I.

Bonnie is a graduate of Porter Memorial School of Practical Nursing in Denver and also of Christ for the Nations Institute (CFNI) in Dallas. She lived in Israel on a Kibbutz for two and a half years on an outreach with CFNI in the 1970s. She is a published writer and serves as Communications Director at the MJB I.

Daily Schedule

7:45 – 8:15	Bible reading/Prayer
8:15 – 9:45	Worship
10:00 – 11:00	Class session #1
11:00 – 11:15	Break
11:15 – 12:30	Class session #2
12:30 – 2:00	Lunch, clean up, break
2:00 – 3:00	Class session #3
3:00 – 3:15	Break
3:15- 4:00	Class session #4
4:00 – 6:00	Service time
6:30	Dinner
8:00	See weekly schedule below
10:00	Curfew and quiet time

Weekly:

Tuesdays and Thursdays	Early morning run - 5:45 am
Wednesdays	Small groups - 8:00 pm
*Fridays	Student led service/God's Generals – 10 a.m. Creative worship hour - 11:30 a.m. Israel and Near East Prayer Focus - 1 p.m. to 2 p.m. GTS activities
Friday evening	Erev Shabbat gathering (dress occasion) 6:30 p.m.
Saturdays	Shabbat! Evening Worship Celebration 6:00 p.m.
Sundays	Day trips, hikes, team building (time varies)

Periodically:

Sunday evening	Gigue - creative arts coffee house
Sunday evening	Streams in the Desert
Saturday - Sunday	All night prayer
Periodically	Workshops/evening classes

* indicates the Fridays when there is no scheduled visiting teacher

God's Generals

"Remember those who rule over you, who have spoken the word of God to you, whose faith follow, considering the outcome of their conduct. Jesus Christ is the same yesterday, today, and forever."

Hebrews 13:7-8

We're instructed in Scripture to remember those that have paved a way for us. This is a time to honor the Generals of God's history, to receive from their lives and to learn from their mistakes. God's Generals will take place before Student Led Services on Friday.

Student Led Services

Whether you consider yourself a "preacher" or not, it is important to learn how to prepare a message from the Bible, and how to share that message with a group of people.

"Preaching" is the means God has chosen to reach the world with salvation, and signal His glorious return.

And this gospel of the kingdom will be preached in all the world as a witness to all the nations, and then the end will come. Matthew 24:14

Every student will prepare a message to preach to the students during the Student Led Service. The message should be 15-20 minutes in length.

The services will be on scheduled Fridays after morning worship.

Preparing to Preach

What Must I Aim For?

1. To be INTERESTING (motivate the audience to listen)
2. To be CLEAR (get the listener to understand)
3. To be CONVINCING (persuade the listener of something)
4. To produce ACTION (get the listener to respond by doing)

How Is a Sermon Organized?

1. An Introduction
2. A Body
3. A Conclusion

Two Types of Structures

1. **A Textual Sermon** – the main points are taken from the clear points or divisions of the Bible text itself. Example – text is Micah 6:8 “What does the Lord require...to do justly, to love mercy, to walk humbly...” The points could be Justice, Mercy, Humility.
2. **A Topical Sermon** – the main points are from a logical division of the subject, rather than from the text. Example – text is John 3:16; The points of the message may be 3 types of love: sensual love, brotherly love, and Divine love.

Always keep in mind: SOME KIND OF IDENTIFIABLE STRUCTURE IS EXTREMELY IMPORTANT for a sermon to be remembered by the listener.

What Goes Into a Sermon?

1. **The Text** – This is the passage of Scripture with which the sermon deals. Each sermon should have only one text, but may quote additional passages to support it.
2. **The Subject** – This identifies what the sermon is about. The sermon should have one clear subject, and everything in the sermon should relate directly to that subject.
3. **The Title** – This is the name a preacher gives his sermon. It may or may not be the same as his subject.
4. **The Proposition** – This is the sermon in one sentence, and is sometimes called the “thesis” of the sermon. The proposition is not a description, not an extended title; it is the sermon, put into one sentence.
5. **The Outline** – This is the structural framework of the sermon. It may simply be a list of ideas you want to get across. This is the “identifiable structure” mentioned above.
6. **Notes** – These consist of any written aids to his memory the preacher uses while he is preaching. Most often the notes will contain the structure (outline), as well as quotations, names, statistics, etc.
7. **Illustrations** – Anything used to create a picture in the mind of the listeners. You should have at least one strong illustration for each of the main truths you present. Illustrations are absolute necessities, not just decorative extras.
8. **Delivery** – This means the way the sermon is presented. Delivery consists of the use of the voice, bodily movement, eyes, gestures, style, etc., to convey the message.

-- From *Keys to Better Preaching*, by John Garlock

Student Journal

The purpose of the Journal is to be a tool to process those things which the Lord will speak to you throughout the GTS. The journal is also designed as a personal keepsake of your time at GTS.

Journals will be due on Monday mornings. Weekly journal assignments will be posted on Tuesday mornings with the returned journal.

All assignments are to be fully completed when handed to your small group leader. If you are not able to complete your given assignment you will be required to complete your old assignment as well as your new assignment by the following Monday.

Have fun with your journal

If you have any questions or problems with your assignments, please see the creative development leader.

Gigue Overview

Gigue is a creative celebration that occurs in a coffee house environment, dates of Gigue will be announced. It offers a platform to the students and staff for creative expression and provides a unique opportunity for the community to appreciate the giftings of God in one another and to encourage the growth of the arts during the Gateways Training School.

Gigue will be prepared, operated and hosted by the students. A core team of students will be on the Gigue committee, and the Gigue staff coordinator will oversee this committee. The committee will meet as often as necessary in their free time to go over any details needed in the preparation of Gigue.

Gigue will be posted on the monthly calendar, and the sign up forms will be posted on the announcement board.

Areas of Service

Maintenance: small repairs
changing light bulbs

inventory: diesel, firewood, furnace fuel, propane tanks, light bulbs
(anything that is used on a regular basis)

painting
window cleaning

Garden: sweeping
weeding
watering
flower beds
landscaping

Kitchen Prep: prepare lunch
prepare dinner
set-up
clean-up
washing
drying, sweeping and mopping floor

Housekeeping:
Kitchen

- Clean dishes, dry and put away
- Organize countertops -- take unnecessary clutter off, try to give pleasant and welcoming appearance
- Sweep and mop floor and bottom of stairwell and hallway by bathroom -- pay special attention to ledges, baseboards and corners
- Beat rugs or mats – need to wash in machine?
- Sweep outside entry to kitchen, and beat mats
- Kill all mildew found
- Clean window and window ledges
- Dust pictures, boards, phone and anything at all that needs it
- Check to make sure all lights are working – change if necessary
- Clean warmer outside and check inside
- Organize cupboards, pots and pans
- Clean fridge, inside and out, dust top – no unnecessary items on top
- Clean oven
- Clean dirty chairs
- Clean towels in kitchen
- Report any needed cleaning supplies
 - Light bulbs
 - Cif
 - rags
 - paper towels
 - napkins
 - garbage bags
 - Windex
 - sponges
 - tea towels

Bathroom:

- Bath tub and/or shower – clean under shampoos, clean shower head and nozzle, organize bottles

- Clean walls in bathroom – check for soap scum, dust and clean ledges
- Clean sink thoroughly – any mildew within 3km? (spray with bleach-water if needed)
- Toilet – clean all of outside, base, inside, scrubbing bowl and leave NO brown inside
- Floor – sweep and mop
- Dust light bulb, top of mirror
- Inventory cleaning supplies and toilet paper

Living room:

- Pick up living room -- organize and give pleasant appearance
- Dust shelves, lights, window ledges, furniture, anything with dust
- Clean stairs very thoroughly by sweeping mopping and dusting- rail, baseboards, corners, clean wall for marks
- Organize shelves and cupboards
- Empty trash and put in clean trash bag
- Wash trash bin
- Clean windows, and doors outside of cupboards
- Check for any webs
- Sweep and mop floor, paying special attention to baseboards and corners
- Sweep doorstep and pathway to door, shake rugs; Do they need washing?
- Pick up any trash in yard
- Any obvious yard work needed?
- Check for any needed supplies and report
 - Sugar
 - Tea
 - Tea towels
 - Light bulbs
 - Cif
 - Rags
 - Paper towels
 - Napkins
 - Garbage bags
 - Windex
 - Sponges

Kitchen Prep:

- Prepare lunch
- Prepare dinner
- Set-up (chairs, tables, place settings)
- Clean-up -
 - A. clearing tables, sweeping, and mopping
 - B. washing dishes
 - C. drying dishes

Vehicles:

- Pick up any trash, left items, check pockets behind chairs
- Shake mats
- Sweep entire floor of vehicle

- Armor-All plastic surfaces
- Clean windows inside
- Dust
- With soap and sponge, clean thoroughly, leaving no dirt spots
- Rinse off soap
- Clean outside of windows with Windex and newspaper if available, or use paper towel
- Clean tires and wheels
- Report any needed supplies

Testimonials from Students

“The GTS is an amazing experience on so many levels. It provided an excellent catalyst to grow closer in my relationship to God. The teaching I received is revelation that I will carry with me for the rest of my life. The community life dynamic is also a unique and special part. It forced me to get things right with my brothers and sisters and I grew a lot in my relationship skills. Living on an island in the Mediterranean is also quite an intriguing experience in itself. I learned a lot about different cultures and people groups because of the multinational student body I was apart of.”

-Russ, USA, GTS 2007

“GTS helped me to really grow in the gifts God has given me. Also, it helped me to know how to put my gifts into practice and helped me to open up in those areas. Thank you GTS!”

-Matthieu, France, GTS 2006

“During the GTS the Lord has reached down and touched my soul with His healing power. The heart-breaks from my life were healed and I melted into His love. With the healing, He brought me freedom, and with freedom, an abundance of joy that I never knew before. This joy is still so new; I’m just a beginner on this road. The prophetic worship I experienced took me into a deeper level of intimacy and now I have the desire to take worship into the next level the Lord wants in Serbia for the churches to have. The school opened my eyes to evangelism and serving the Jews. I want to go on on this road, to continue living in the Spirit and never return to the place from where I was set free.”

-Adrien, Serbia, GTS 2004

“I am from a preacher’s family and grew up in all spiritual things. My heart always was burning for missions, and I said I never needed a school. I know enough to go straight in the mission field. Wrong! Way wrong! This school prepared me for the plans that God has in my life. In this school God met all my problems and healed so many broken things in me. If I look where I was before and where I am now, I just can say, ‘Thank You, God, that You led me here!’ I believe it was not the very good GTS program that transformed and impacted me, but the presence of the Lord which is here – and all the people who are living a consecrated life for the Lord. The school opened me for more in my future, and now I can see more clearly and wider than before. This school is God’s school for many young lives to prepare a generation for the Lord and to build leaders for this generation, holy and marvellous before the Lord.”

-Ruben, Germany, GTS 2004

“This school has been a process of brokenness, healing, filling, empowering, and being sent out. The Lord has taken my broken heart and spoken healing to it until it became whole. He then began to fill me with every good thing and brought out the hidden beauty that He put in me when He made me. And then He empowered me to go out into the world by imparting to me the tools to accomplish the tasks at hand. When I received the Lord I received salvation and sanctification, but being at this school has given me the opportunity to work them out.”

-Francine, USA, GTS 2003

Testimonials from Teachers

"I believe that Gateways Beyond provides a phenomenal opportunity for training those called to Jewish missions. The rich spiritual atmosphere on the beautiful island of Cyprus, emphasis on character development, exciting ministry trips, and opportunity to sit under some of the best Messianic and Church leaders in the world sets Gateways apart for any young adult who wants to serve God and the Jewish people. Without hesitation, I recommend Gateways Beyond's Training School as one of the most effective and spiritually vibrant training schools in the world for Jewish ministry."

-Wayne Wilks Jr., Ph.D.

International Director of the Messianic Jewish Bible Institutes

For Patty and I, visiting GTS is one of the highlights of our year. Why? It is because the Rudolph family has produced serious training with the finest teachers in a discipleship and worship setting that is second to none. The presence of the Spirit is beyond wonderful at Gateways. Development in faith and character is well accomplished in the program. Any young person who is committed to Messianic Jewish life and called to Jewish mission or World mission would find this a most excellent venue for growth.

-Dan Juster

Founder and Director of Tikkun International

I believe Gateways Beyond Training Center is one of the most effective ministry training schools in the world today. It is marked by a strong sense of the presence of the Lord and the spirit of revival. There is also a depth of praise and worship not found in many places. In both of my visits to GTS, I have been strongly impressed with the love and commitment shared by students as well as staff. There is a true sense of community, where faith and vision are nurtured, while ministry skills are communicated. I would highly recommend GTS to anyone who is committed to serving Yeshua more effectively.

-Robert Heidler,

Senior Pastor, Glory of Zion Outreach Center; Denton, TX; Author of Experiencing the Spirit (Regal)

The "Gateways experience" is awesome. The depth of worship, fellowship, discipleship, and vision is unique. They have not only had a great impact on their students, but on the community of faith in Israel and other nations around the world. My own family has been powerfully touched by our involvement with the Gateways team.

-Asher Intrater

Founder and Director of Revive Israel

Many people think about taking time out to learn, grow and discover their purpose in life through a deeper relationship with Jesus. Gateways is a community that excels at making disciples and so is ideal for this. Through a combination of daily prayer and worship students encounter new levels of freedom and purpose in Messiah Jesus. Internationally recognised speakers bring teaching that connects the believer with their Jewish heritage and their missional destiny. I highly commend Gateways as a community where you can touch Heaven, stretch your faith, learn to move in spiritual gifts and confidently move into your purpose in life.

-Peter Prothero

Senior Pastor, Jubilee Church; Chertsey, England

The GTS program provides an excellent formation for young believers, both Messianic Jews and Christians, in teaching them to hear the Word of God, to understand God's plan of salvation in Messiah Jesus, to develop a discipline of daily prayer, to be formed in a godly character, and to proclaim the Word in the world without fear. Students who go through this program emerge transformed by the Spirit of the living God.

-Monsignor Dr. Peter Hocken

Historian; Vienna, Austria

Beyond the GTS

Further Training:

Gateways Beyond has a relationship with other international Messianic Bible schools and can help the student apply for further training especially in a more academically focused environment.

- Messiah Biblical Institute - USA
- Messianic Jewish Bible Institute – Ukraine, Brazil, Argentina
- Israel College of the Bible – Israel

Gateways Beyond encourages those who have taken a semester off from their college/university studies to attend the GTS, to return and complete their degree following the program.

Short-Term Service

Gateways Beyond is linked globally with other like-hearted ministries and can coordinate and help place the student in short-term service positions with them. The student would benefit in a variety of ways such as:

- Gaining practical ministry experience
- Observing other aspects of Jewish ministry
- Applying principles learned in the GTS while providing valuable support in the area of their involvement

Home Congregation Service

Often the student returns to his/her home congregation after completing the GTS with a desire to serve in a more meaningful way. The training and equipping at the GTS enables the student to be a blessing to his/her congregation in a variety of ways. For example:

- Serving the leadership as an armor bearer
- Discipling new believers
- Facilitating a world outreach prayer meeting
- Organizing short-term world outreach trips

“Attempt something so great for God that unless He intervenes it is bound to fail.”

Overview of Cyprus

A Strategic Location:

Lying in the eastern Mediterranean close in proximity to Israel and roughly halfway between Ethiopia and the CIS (former Soviet Union), Cyprus is a central location for much of Gateways ministry. With a unique heritage dating back to the Apostle Paul's missionary journey during which the Proconsul became a follower of Yeshua, Cyprus became the first country governed by a believer. We believe that God has a strategic plan for Cyprus in these last days and that it will be used to launch mighty intercessory prayer into the Near East.

Historically:

The island's prehistory dates back as early as the beginning of the 7th millennium B.C.E. Early in the 2nd millennium B.C.E the Achaean Greeks established city-kingdoms in the island and introduced the Greek language, the Greek religion (idolatry & mythology) and the Greek way of life.

Cyprus was well known to the ancients for its copper mines and forests. It is this wealth that made it the object of contest among the great powers of the Eastern Mediterranean in antiquity: the Assyrians, the Egyptians, the Persians, and the Romans, to name a few.

Cyprus would change hands several more times throughout the centuries and last landed in the hands of the British after the Ottomans exchanged it for protection against possible attack by Tsarist Russia.

British rule extended from 1878 until 1960, when after a four-year liberation struggle by the Greeks of Cyprus, the island became independent and was proclaimed a Republic. For more than a decade following there was much internal strife between Greek and Turkish Cypriots. In 1974, a coup was staged in Cyprus by the Greek military junta, then in power, for the overthrow of President Makarios, and Turkey used this pretext to launch an invasion on July 20. Within a short time, the Turkish troops would occupy 37% of the island's territory.

Thus, today, Cyprus has the last remaining divided capital on earth, Nicosia. It is still, 25 years later a source of much discussion, pain and problem to the island's inhabitants.

Jewish Presence:

The proximity of Cyprus to the Near East coast made it easily accessible from Israel, and Jews had probably begun to settle there as far back as before the time of Alexander the Great. The number of Jewish residents under the Ptolemies (Egyptian rule) was great according to Maccabees 1 and 2 and it would likely have increased when the copper mines of the island were farmed out to Herod the Great. (According to the writings of Josephus.)

Biblically:

Cyprus is mentioned several times in the Old Covenant and one particular passage that is inspirational is Isaiah 23:1, "Wail, you ships of Tarshish! For it is laid waste, so that there is no house, no harbor; from the land of Cyprus it is revealed to them. We believe that revelation will come as we are here in this land.

Also interesting to note is that the New Covenant tells us that Cyprus served as a home for

Barnabas (Acts 4:36) and later was part of Paul's missionary journeys (at that time there must still have been large numbers of Jews), the accounts of which are recorded in Acts 13:4-12 and Acts 21:3.

Land:

Cyprus is the third largest island in the Mediterranean with an area of 9,251 sq. kilometers. It has a maximum length of 240 km. (142 miles) from east to west and a maximum width of 100 km. (60 miles) from north to south.

Climate:

Cyprus has an intense Mediterranean climate. Hot, dry summers from mid-May to mid-September and rainy, rather changeable winters from November to mid-March are separated by short autumn and spring seasons.

Topography:

There are two mountain ranges, one in the north called the Pentadactylos Range with its highest point being 1,024 meters and the other in the southwest, named Troodos, which culminates in the peak of Mount Olympus, 1,952 meters above sea level. Between the two ranges lies the plain of Messaoria to the east and the still more fertile irrigated basin of Morphou to the west.

Economy & Currency:

Cyprus is classified as a middle-income country (with per capita income of about US 12,000) and is considered to have a record in economic management. There is a well-developed banking system and offers a range of services catering to the needs of businesses and individuals. The official currency is the Euro.

Language:

Greek is the national language on the island (except in the occupied territory where Turkish is most prevalent); however, many in the commercial and tourist sectors (business and retail) also speak English.

Electric Supply:

Cyprus uses 220 volts, compared to the U.S. 110 volts.

Time:

The zone for Cyprus is GT + 2 (Greenwich Mean Time) which puts us 7 hours ahead of the east coast of the U.S.

People:

The approximate total population of Cyprus is 750,000 and the distribution by ethnic group is 84.5% Greek Cypriots including Maronites, Armenians and Latins and 12.5% Turkish Cypriots. Foreigners residing in Cyprus account for 3% of the population.

Main Cities:

The five largest cities in Cyprus are: Nicosia (the capital in the center of the island), Paphos, Limassol, Larnaka, and Ayia Napa (these four are coastal towns).

Greek Phrases

Good morning
Good evening
Good night
Hello (polite)
Hello (general)
Goodbye

Kali mera
Kali spera
Kali nikhta
Kherete
Yasas (yasou)
Ah-dio

How are you?
I'm good
And you?

Poss iste? (Poss ise?)
Ime kala
Ke sies?

Praise the Lord!

Doxa stone Kirye!

Please
Thank you
Excuse me

Pbarakalo
Ef kharisto
Sighnomi

Yes
No

Ne
Okhi

Sir
Madam

Kirye
Kiriya

What's your name?
My name is...
Where are you from?
I'm from...
America
France
England
Israel
Germany
Ukraine
Holland
Finland
Serbia

Poss se lene?
Ma lene...
Apo pou ise?
Ime apo tin...
Ameriki
Ghaliya
Angliya
Israyel
Yermaniya

I don't speak Greek!

Den milao elinika!

One
Two
Three
Four
Five
Six
Seven
Eight
Nine
Ten

Ena
Dhiyo
Triya
Tesera
Pbende
Eksi
Ephta
Okhto
Eniya
Dheka

Prayer Covenant

“... Through love serve one another.” Galatians 5:13

“Above all, keep fervent in your love for one another, because love covers a multitude of sins.” I Peter 4:8

God desires for us to glorify Him through our love for each other. His love in our relationships is both a means and a goal.

Therefore, we agree to the following:

1. To pray for one another regularly
2. To believe the best about one another (motives and actions)
3. To prefer one another above ourselves
4. Not to lie to one another, nor seek to manipulate
5. Not to listen to complaints about one another
6. Not to backbite or gossip about one another
7. To forgive any wrong quickly (real or perceived)
8. To ask forgiveness genuinely when we have wronged/hurt
9. To speak the truth in love
10. To support one another in private and public conversations
11. To help one another whenever appropriate and possible
12. To seek to be realistic in our mutual expectations

Father, by your indwelling Spirit, be our Promise Keeper.

Code of Conduct

Romans 12:9-18

LET LOVE be without hypocrisy

ABHOR what is evil

CLING to what is good

BE KINDLY AFFECTIONATE to one another with brotherly love

IN HONOR giving preference to one another

NOT LAGGING in diligence

FERVENT in spirit

SERVING the Lord

REJOICING in hope

PATIENT in tribulation

CONTINUING steadfastly in prayer

DISTRIBUTING to the needs of the saints

GIVEN to hospitality

BLESS those who persecute you

BLESS and do not curse

REJOICE with those who rejoice

WEEP with those who weep

BE of the same mind toward one another

DO NOT set your mind on high things

ASSOCIATE with the humble

DO NOT be wise in your own opinion

REPAY no one evil for evil

HAVE REGARD for good things in the sight of all men

IF IT IS POSSIBLE, as much as depends on you, live peaceably with all men

Confession for Overcomers

My body is a temple for the Holy Spirit, redeemed, cleansed, and sanctified by the blood of Jesus. My members, the parts of my body, are instruments of righteousness, yielded to God for His service and for His glory. The devil has no place in me, no power over me, no unsettled claims against me. All has been settled by the Blood of Jesus. I overcome Satan by the Blood of the Lamb and by the word of my testimony, and I love not my life unto death. My body is for the Lord and the Lord is for my body.

1. I Cor. 6:19
2. Eph. 1:7
3. Ps. 107:2
4. I John 1:7
5. Rom. 6:13
6. Rom. 8: 33-34
7. Rev. 12:11
8. I Cor. 6:13

-- From a teaching of Derek Prince

God's Work in Us

For it is God who works in you, both to will and to work of His good pleasure. (Phil. 2:13)

Grace and peace be multiplied to you in the knowledge of God and of Yeshua our Lord as His divine power has given to us all things that pertain to life and godliness... (2 Peter 1:2-3)

...by which have been given to us exceedingly great and precious promises, that through these you may be partakers of the divine nature. (2 Peter 1:4)

Being confident of this very thing, that He who has begun a good work in you will complete it until the day of Yeshua the Messiah. (Phil. 1:6)

For we are His workmanship, created in Messiah Yeshua for good works... (Eph. 2:10)

And God is able to make all grace abound toward you, that you, always having all sufficiency in all things, have an abundance for every good work.
(2 Cor. 9:8)

Now thanks be to God, who always leads us in triumph in Messiah, and through us diffuses the fragrance of His knowledge in every place.
(2 Cor. 2:14-15)

...that our God would count you worthy of this calling, and fulfill all the good pleasure of His goodness and the work of faith with power, that the name of our Lord Yeshua the Messiah may be glorified in you...according to the grace of our God. (2 Thess. 1:11-12)

...that you may have a walk worthy of the Lord, fully pleasing Him... strengthened with all might according to His glorious power, for all patience and longsuffering with joy. (Col. 1:9-11)

For the law of the spirit of life in Messiah Yeshua has made you free from the law of sin and death.
(Rom. 8:2)

That your faith should not be in the wisdom of men but in the power of God. (1 Cor. 2:5)

...our sufficiency is of God, who also made us sufficient as ministers of the new covenant... (2 Cor. 3:5-6)

...it is no longer I who live, but Messiah lives in me ... (Gal. 2:20)

...that you may be filled with all the fullness of God. (Eph. 3:19)

Now to Him who is able...to present you faultless...(Jude 24)

But we have this treasure in earthen vessels, that the excellence of the power may be of God and not of us. (2 Cor. 4:7)

In spite of my faults, Yeshua presents me faultless in the presence of His glory.

I glorify Yeshua as my life. He alone is the all-sufficient One.

Whatever my own weaknesses- He is totally sufficient in every area that I lack- He is sufficient to overcome all my weaknesses. Yeshua is the answer to my failures and weaknesses on every level of life.

The dynamic righteousness of Yeshua is at work in me to change me in every area of my life. The grace of God is totally sufficient to transform my life from glory to glory by the Spirit of the Lord.

I am a partaker of the divine nature of Yeshua Himself. His nature at work in me cannot fail to change me. I have been given the privilege of being made like Yeshua. I am alive to His resurrection life.

God is at work in me to fulfill every purpose He has for my life. It is His work and not my own striving. The work that God has begun in me will be completed by His grace and power.

I have an abundance of grace from God for every good work to which I am called. Through His power and life I am always triumphant. By His grace, my walk is worthy of the Lord and fully pleasing to Him.

My faith is fully in His power. He makes me sufficient as a minister of the New Covenant. Messiah lives in me, and I am filled with His fullness.

-- Compiled by Jerry Miller

“...into the heart, into the nature of man there comes the divine essence of the living Spirit, and bless God, it has action in him...There is a process of divine transmutation. That process is going on every single day of your life, where God takes that which is natural, that which is earthly, touches it by His divine power, moves upon it by His heavenly nature, and in the name of Jesus, you come forth no longer self and selfish, but now transformed, changed, by the power of Messiah, into the nature of the Son of God, into the likeness of the Lord...There is the power of God, the moving, dynamic burning force of life in Messiah Jesus, waiting to...revitalize you.”

John G. Lake

Faith Confessions For Prayer

Heavenly Father, I receive the covering of the blood of Messiah. I confess all claims of the enemy against my life are canceled because of the blood. I surrender completely, every area of my life to You.

I take a stand against all the workings of the enemy that would hinder me in my prayer life.

Father, I worship You as the true and living God. I give You praise and recognize that You alone are worthy to receive all glory and honor. I renew this day my allegiance to You and pray that the Holy Spirit would enable me in this time of prayer.

I thank you Lord that Yeshua came as my representative. In Him You have completely forgiven me and adopted me into Your family.

Thank You that You have given me eternal life. You have given me the perfect righteousness of Yeshua, and I am complete in Him.

Open my eyes, Lord, that I might see how great You are.

Thank You for giving me the victory of Yeshua, won for me on the cross and in His resurrection. I see myself as seated with Yeshua in the heavenlies, and I take my place with Him.

I recognize that all wicked spirits and Satan himself are under my feet. I declare, therefore, that Satan and his wicked spirits are subject to me in the name of the Lord Yeshua.

Thank You for the armor of God, which I put on today. As I put on the armor, I choose to live and pray in complete dependence upon You, Holy Spirit.

Thank You Father, that Yeshua spoiled all principalities and powers and made a show of them openly, triumphing over them. I claim that total victory for my life today. I reject every insinuation, accusation, and temptation from the enemy. I exalt Yeshua and His Word.

I affirm that the word of God is true, and I choose to live today in the light of Your word, Lord. I choose, Holy Spirit, to live in total obedience to You.

Open my eyes, Lord, to show me any areas of my life that displease You. Cleanse me from that which would give the enemy a foothold against me.

I consciously welcome the ministry of the Holy Spirit. I choose this day not to resist His conviction and the light He shines on my life.

By faith and in dependence on you, I put off the fleshly works of the old nature and stand in the full victory of the cross. I put on the new man and acknowledge that I am a new creation in Messiah, as I stand in the full victory of the resurrection.

I put off all forms of selfishness and put on love. I put off all forms of fear and put on courage. I put off all forms of weakness and say I am strong in the Lord and the power of His might. I put off all forms of lust and put on purity, righteousness, and holiness.

I stand in the victory of the ascension and glorification of Yeshua. I claim my place in Messiah as victorious with Him over all the enemies of my soul. Fill me, Holy Spirit, and empower me.

I claim the perfect will of God for this day. I thank You that You have blessed me with all spiritual blessings in heavenly places in Yeshua.

Thank You that You have called me to a living hope. I can live filled with the Spirit of God with all the fruit of the Spirit. I recognize the fruit of the Spirit as Your will for my life.

I reject and resist all endeavors of Satan and his wicked spirits to rob me of the will of God. I refuse to exalt my feelings, and I hold up the shield of faith against all the accusations, distortions, and insinuations that Satan would put into my mind.

I completely surrender myself to You. I choose not to be conformed to this world, but to be transformed by the renewing of my mind. Reveal to me any area of my thinking that exalts itself above the knowledge of Your word.

I tear down the strongholds of Satan in my life and smash the plans of the enemy that have been formed against me. I tear down all ungodly strongholds from my mind and surrender my mind to You, Holy Spirit.

I break and smash ungodly strongholds from my emotions, and I give my emotions to You.

Strengthen and enlighten me this day, Lord. Enable me to be aggressive in prayer and faith. Allow me to continually think about You and practice Your Word and give You Your rightful place in my life.

I surrender myself to You. I refuse to be discouraged. You are the God of all hope. You have proven Your power by raising Yeshua from the dead, and I claim in every way this victory over all satanic forces in my life.

-- Compiled by Jerry Miller

Glossary of Christian Terms

Admonish:	the training by word whether by encouragement or if necessary reproof.
Adoption:	a place and condition of a son given to one to whom it does not naturally belong.
Adversary:	an opponent or an enemy; to lie opposite to another person; to be set over against another person.
Advocate:	one who comes along side of us to help us in time of need; one who speaks in our defense.
Anoint:	literally means to apply ointment; spiritually it is something done to separate someone or something out as holy and sacred, or it is something received to enable ministry for God, i.e. the Holy Spirit.
Antichrist:	can mean either against Christ or instead of Christ, or perhaps combining the two, i.e. one who assumes the guise of Christ and opposes Christ.
Apostle:	can refer to the original disciples of Yeshua who became the founding leaders of the early church. There are also modern-day apostles (lower case 'a') who function in the five-fold office of apostle which is most simply defined as "one who is sent". A modern day apostle will function in giftings and abilities related to governmental oversight within the body of Messiah (appointed by the Lord and recognized by the Body and other apostles). They are responsible for equipping and releasing the saints to do the work of the ministry.
Atonement:	literally, "a covering". To make amends for; to pay the penalty of; to reconcile; to expiate; it is the offering of Messiah to pay the penalty of sin and so appease divine judgment.
Baptism:	to dip or immerse; ceremonial act demonstrating repentance and surrender to God.
Blaspheme:	speech defamatory of God; speaking contemptuously of God or of sacred things; speaking abusive evil words.
Bless:	to speak well of; to celebrate with praise; to consecrate a thing to God; to ask God to touch; to cause to prosper; to make happy.
Celestial:	heavenly; divine; of the sky.
Censer:	a vessel for burning incense.
Cherubim:	angelic beings who minister to the manifestation of the glory of God.

Christian:	a word formed after the Roman style signifying an adherent of Jesus. It was first used by non-believers regarding the believers at Antioch.
Circumcision:	lit. "a cutting around"; it was a sign of the Old Testament covenant between God and His chosen people; morally it meant a setting apart to God and His way.
Commandment:	a decree or law; an injunction or charge; an authoritative command.
Communion:	fellowship; the Lord's Supper.
Condemn:	to think ill of; to pronounce judgment
Condemnation:	against, to pass sentence upon.
Conscience:	a moral sense of right and wrong regarding things for which one is responsible; the witness borne to one's conduct.
Consecrate:	to set apart as sacred, to dedicate to God; to devote to; to sanctify
Conviction:	is the realization that we are sinners and so we are separated from God and condemned; it is a state of guiltiness, the knowledge that we are in error in the sight of God.
Covenant:	to determine or agree; a disposition of property by will or otherwise; an agreement; the coming together between two parties or more, each binding themselves to fulfill obligations; a promise or undertaking by both men and God.
Defile:	to render unholy or unclean; pollute; to stain, tinge, or dye with another color; to besmear or defoul.
Devout:	lit. "taking hold well"; reverencing God; being careful to follow the commands of God; pious; awe well directed; a holy awe of God which gives its energy expression in devoted activity.
Disciple:	lit. "a learner or follower"; one who follows another's teaching; an adherent; imitator of one's teacher.
Dispensation:	a mode of dealing; an arrangement or administration of affairs; the management of a household or household affairs or the property of others; a stewardship; a responsibility entrusted.
Doctrine:	that which is taught; teaching stressing the authority of that which is taught; the act of teaching or instruction.
Edification:	lit. "the things of building up"; the act of building; the building or edifice, whether material or figurative; the promotion of spiritual growth.

Elect:	picked out or chosen.
Epistle:	a message or letter with a general aim addressing all whom it may concern. It is like a public speech which looks forward to its publication.
Evangelist:	lit. "a messenger of good"; a communicator of the gospel; one who proclaims glad tidings or good news.
Expiation:	to pay the penalty of; to make amends for sin.
Faith:	a firm persuasion; a conviction based on hearing; it is the active expression of our loving trust in our heavenly Father and His Word; it is believing God and His Word rather than what we see or feel.
Fast:	a voluntary abstinence from food or anything else as a sacrifice to God.
Fellowship:	communion; sharing in common; partnership.
Firstfruits:	the chief or principle part; the earliest ripe fruit of the crop or tree.
Flesh:	the body and soul of a person.
Forefather:	one born before.
Forfeit:	to damage or suffer loss; it is losing or penalizing one's own self with spiritual and eternal loss.
Forgive:	to pardon the punishment for an offense; to dismiss or release from.
Form:	the representation, outline or pattern of a thing.
Fornication:	sexual intercourse outside of marriage.
Forsake:	to leave behind; abandon.
Foundation:	a substance on which you build a structure; the support for a building.
Gentiles:	nations other than Israel.
Glorify:	to magnify, extol, praise, and honor.
Godliness:	to be devout; this denotes piety which is characterized by a Godward attitude; that which is well pleasing to God; the fear or reverence of God.
Gospel:	the good news or good message.
Grace:	God's Riches At Christ's Expense; something we don't deserve but which God has made available in Jesus.

Guilt:	held in or bound by; liable to charge or action by law; brought to trial under judgment, the feeling of condemnation.
Hades:	the region of departed spirits of the lost, intermediate between being deceased and the doom of Gehenna (or hell).
Hallelujah:	praise the Lord.
Heart:	spiritually this is the link between man's spirit and his soul; the place of the hidden springs of the personal life
Heaven:	the dwelling place of God and His angels; a place or state of supreme bliss.
Heir:	one who obtains a part or portion of an inheritance; one who receives something other than by merit.
Hell:	a place of judgment, characterized by eternal, unquenchable fire (Gehenna).
Heresy:	a position taken opposed to and not in line with God's word.
Holiness:	separation to God; the resultant and the conduct befitting those separated to God.
Hosanna:	save, we pray.
Hospitality:	love of strangers; friendly and liberal reception of guests and strangers.
Humility:	low lying; of low degree; brought low; lowliness of mind.
Hypocrisy:	to pretend or play act; to say one thing and mean another.
Idolatry:	the worship of anything other than the one true God.
Immortality:	deathlessness, not human.
Infirmity:	"want of strength"; a weakness indicating inability to produce results.
Iniquity:	"lawlessness"; wickedness or unrighteousness.
Judgment:	the decisions of choosing right from wrong.
Justification:	to make right .
Leaven:	sour dough in the state of fermentation used generally in making bread; used in the New Testament, metaphorically, to mean corrupt practices and corrupt doctrine.
Magnify:	to make great.

Mammon:	a common Aramaic word for riches.
Manifestation:	an uncovering; laying bare; revealing; revelation.
Manna:	supernaturally provided by God for Israel during their wilderness journey; bread from heaven
Mantle:	lit. "that which is thrown around."
Maranatha:	Our Lord come; or gather us all together into your Kingdom which you have prepared.
Mediator:	lit. "a go-between"; one who mediates between two parties with a view to peace.
Meek:	denotes gentle, mild, of soothing disposition.
Meekness:	an acceptance of God's Lordship over our lives; humble submission.
Mercy-seat:	the lid or covering of the Ark of the Covenant; the footstool of God.
Ministry:	the office or work of a servant or attendant.
Mortal:	subject or liable to death.
Parable:	literally denotes a placing beside; a narrative which presents a spiritual lesson.
Passover:	to pass over; to spare; a feast instituted by God in commemoration of the deliverance of Israel from Egypt and anticipating Christ's sacrifice on the cross.
Pastor:	a shepherd; one who leads and guides the flock.
Pentecost:	The Greek name of the Feast of Weeks which is the fiftieth day after Passover counting from the second day of that feast.
Phylactery:	a small strip of parchment with portions of the law written on it, fastened by a leather strap either to the forehead or to the left arm over against the heart, to remind the wearer of the duty of keeping the commandments of God in the head and in the heart.
Piety:	to reverence; to show devotion towards any to whom dutiful regard is due.
Prayer:	God communicating with us and us with God.
Principality:	one who exercises government or rule.
Prophet:	one who speaks forth for God; a proclaimer of a Divine message.

Propitiation:	is a sacrifice that saves the sinner from hell when they believe in God; it is to appease or make atonement for.
Psalm:	a sacred song sung to musical accompaniment.
Rabbi:	my master; a title of respect by which teachers were addressed.
Reconciliation:	to change from enmity to friendship; to change or exchange; reconciliation happens when people in their sinful condition and alienation from God change their attitude and accept the provision God has made, whereby, their sins are remitted and they themselves are justified in His sight in Christ.
Redemption:	the releasing on payment of a ransom; to buy out (e.g. the purchasing of a slave with a view to their freedom).
Remission:	a dismissal; a release from; a pardon from; the forgiveness of.
Repentance:	to completely renounce sin and embrace righteousness; to do a 180-degree turn from our sin.
Resurrection:	a raising up or rising, life from the dead.
Revelation:	an uncovering; a drawing away of a veil of darkness; the communication of the knowledge of God to the soul; an expression of the mind of God for instruction.
Righteousness:	the character or quality of being right or just.
Sabbath:	a day to rest where normal work is not done, and God is given first place.
Salvation:	denotes deliverance; preservation from a place of peril or danger; spiritual eternal deliverance granted by God to those who take Jesus Christ as their Lord and Savior.
Sanctification:	to be set apart for God; the separation from evil things and evil ways to godly things and ways.
Sanctuary:	structures that are set apart to God and so are holy.
Savior:	a deliverer; a preserver.
Sin:	the breaking of God's commandments; anything that displeases God.
Soul:	is the mind, emotions and will of a person.
Temptations:	trials designed to lead to wrongdoing.
Testimony:	to witness to.

Tithe: a tenth taken or given.

Transgression: literally to go aside or go beyond; overstepping the mark.

Trespass: literally to go beyond; a sin, overstepping the mark, primarily a false step; a blunder; a deviation from uprightness and truth.

Worship: complete abandonment and adoration to the Lord; do reverence to; to lean towards or bow and kiss; to revere; to show devotion; to serve.

Glossary of Jewish Terms

Alechem Shalom	unto you be peace [a response to the above)
Aliyah	“going up”: making a first visit to Israel, a pilgrimage
Ashkenazi	a Jew from Central or Western European origin [Poland, Russia, Germany, France, etc.]
Bar Mitzvah	a boy who has reached the age of religious maturity, age 13
Barucha	“blessings,” prayer offered on occasions that calls for praise
Bat Mitzvah	a girl who has reached the age of religious maturity, age 12
Chag Samayach	happy holiday
Chazzan	cantor, usually the leader of the service
Chuppah	the bridal canopy denoting God’s presence in the new home and a reminder of the Temple at Jerusalem, symbolic of God’s dwelling place with man
Eretz Yisrael	the land of Israel
Goy	nation, Gentile (plural, goyim)
Hassid	“pious one”: follower of Hassidism
Hatikvah	“The Hope”: Israel’s national anthem
Kabbalah	Jewish mysticism
Kaddish	“holy”: praise to God recited in memorial to the departed
Kadosh	holy, set apart
Kashrut	[also called “kosher”] clean, acceptable food in accordance with Jewish law, especially excluding pork and shellfish [Deut. 14:3-21]
Ketubah	Jewish marriage contract
L’Chayim	to life! [a toast or salute]
L’Hit Ra’ote	until we meet again
L’Shanah Tovah	to a good year! [New Year’s greeting]
Matzo	unleavened bread

Mazel Tov	good luck [congratulations]
Menorah	candleholder: a seven-branch is used [Ex. 25:31-37] except during Hanukah when a nine branch menorah is used to remind Jews that a container of oil found when the Temple was cleansed and rededicated burned for eight days instead of one day, long enough for more oil to be consecrated, according to Scripture
Meshumad	an apostate Jew, especially one who “converts to Christianity”
Mikvah	“immerse”: the ritual bath of purification
Minyan	quorum needed for a service [ten men thirteen years or older]
Mitzvah	a good deed
Ruach Ha Kodesh	the Holy Spirit
Sephardi	a Jewish person from Eastern Oriental or Mediterranean origins [Turkey, Spain, Egypt, etc.]
Shabbat	the Sabbath [Friday sunset to Saturday sunset] [Lev. 23:3]
Shalom Alechem	peace be unto you
Shalom	peace [used as hello or goodbye]
Shammash	the caretaker of the synagogue or temple
Shiva	seven-day mourning period interrupted only on Sabbath and major holidays.
Shul	another word for an Orthodox synagogue, from the word school, indicating that the chief purpose of a synagogue is for the study of the Law [the Torah]
Siddur	prayer book [contains prayers, Scripture, order of service]
Synagogue	“assembly” [the same word equivalent as “church”]: the use of this word usually indicates either Orthodox or Conservative Judaism
Talmud	“study”; the oral traditions, discussions and instructions in 37 volumes [English] of the great rabbis of Judaism [100 B.C.E. to 200 C.E.]. Commentary on the Tenakh, called “the oral tradition”
Tanakh	the Old Testament or 1 st covenant
Tefillin	leather boxes attached to leather thongs wound around the head and arm, used by religious Jews during prayer. The box contains portions of the Torah [Deut. 6:8]

Temple	the place of worship of Reform-Jews
Trefe	unclean, forbidden food
Yahrzeit	death anniversary [tombstone unveiling ceremony conducted on first anniversary of death. A special candle is lit each year to observe the anniversary at home.]
Yitzkor	the memorial to the dead
Yom Tov	good holiday
Zion	Israel
Zionist	one who supports the idea of a Jewish state, namely Israel

Preparation of the Heart

God created us to have fellowship with Him. When planning a quiet time, your primary purpose is to be in His presence. Yeshua is waiting for you each morning when you wake up. Have you been faithful to keep your daily appointment with Him? Do you earnestly look forward to those times when you can be alone with Him?

One of the great destroyers of our quiet times is a lack of realism in setting daily goals. Because of schedules or the way our bodies function, we each have daily high and low times physically and mentally. Choose your quiet time according to your daily schedule and body clock. Another unrealistic goal that causes quiet time failure is filling up our half-hour or hour quiet time with two or three hours of prayer and Bible-reading commitment.

Get to bed at a reasonable hour so you will be wide awake and unhurried in the morning, available for relaxed time with the Lord. If possible, morning is preferable because it prepares us for the challenges of the day. Cultivate the enjoyment of solitude with God, just being in His presence.

A. Key Scriptures

Joshua 1:7-8

James 1:22-25

Exodus 34:29

Luke 5:16

B. Is a Quiet Time Necessary?

1. A regular, systematic quiet time will help you to grow in your knowledge and understanding of God and His word making you better equipped to serve Him.
2. Regular fellowship or communion with God is necessary if you want to get to know God and have a living relationship with Him.
3. A regular quiet time is an expression of your love for and your commitment to God and His ways.
4. During a quiet time you can receive direction and guidance from God especially for that day.
5. You can be equipped for the day during your quiet times as you receive from God that which you need in order to do His Will.
6. Your spirit will be encouraged, renewed and strengthened by a regular quiet time and this will enable you to live as God wants, especially in the face of trials and temptations.
7. An effective, fruitful quiet time will help you to grow in spiritual maturity, because you will be receiving spiritual food or nourishment from God.

C. A Quiet Time Has Two Main Parts

1. Prayer - This is two-way communication with God. We speak to Him and we must allow time for Him to speak to us.
2. The Word of God - God speaks to us through our Bible reading. (Psalm 119:105)

D. Suggestions to Make Your Quiet Time Work

1. Choose a place that is quiet.

This is your time to meet with God; therefore you need to have no interruptions. It is best to have your quiet time alone. [Matthew 6:6; Mark 1:35; Matthew 14:23]

2. Choose a definite time.

Usually your days are very busy, so do not look for a break, but rather build into your day the time to have your quiet time. [Daniel 6:10]

- It is recommended that you begin the day with a quiet time.
- God deserves your best time, so set aside a certain amount of your prime time each day, and do not just squeeze in five minutes where you can. You need to give God time to speak to you.
- Remember that the quality of your time with God is more important than the quantity.

E. Bible Reading Hints

- Ask the Holy Spirit to be your teacher or counselor [John 16:13-14; Psalm 119:18] so that you can learn the will and ways of God.
- Accept what God is saying to you through the Bible, [Hebrews 3:7-8; 4:1-2] for faith comes by hearing the Word of God. [Rom. 10:17]
- Speak Scriptures out loud to God [in prayer and praise], to yourself [to feed your spirit, build faith, and release you], and to Satan [speak out words of Scripture to resist his attacks as Jesus did]. [Matt. 4:7].
- Meditate on the Word. [Prov. 4:20-23; Joshua 1:8]
- Respond to what you have read in prayer, and put it into practice, i.e. act on it.
- Write down what God has impressed on you through your Bible reading.
- Memorize a verse or two of Scripture.

F. Prayer Hints

- Start your time of prayer with thanksgiving and praise to God for all He has done for you personally.
- Confess any sin or unforgiving attitude that the Holy Spirit brings to your attention.

- Pray and ask God for the things you need personally and remember to ask in faith. [Phil. 4:19; 2 Pet. 1:3; Matt. 6:33; 1 John 5:14-15]
- Pray and intercede [stand in the gap] for others, e.g. unconverted friends or relatives, your local church, house group, government, missionaries, etc. Be open for the guidance of the Holy Spirit, and be specific when you ask God.
- Always remember to thank God for answered prayer.
- Leave time for God to speak to you personally.

G. It is Important

- To have a balanced quiet time [allow time for both Bible reading and prayer].
- To be alert for opportunities during the day to apply and share what you have learned from God during your quiet time. [James 1:22]
- To stay in prayerful contact with God during the whole day. [Luke 18:1]
- To provide time during the week to allow deeper study of the Word and more intensive prayer.

A Useful/Biblical Pattern:

This then is how you should pray.....

I. Our Father in heaven, hallowed be Your name.

Worship.

II. Your kingdom come, Your will be done on earth as it is in heaven.

Pray for His kingdom and will to permeate every area of your life [job, family, congregation, etc.].

III. Give us today our daily bread.

Pray for provision of personal needs.

IV. Forgive us our debts, as we also have forgiven our debtors.

Forgive all of those who WILL sin against you TODAY.

V. And lead us not into temptation, but deliver us from the evil one.

Pray for a hedge of protection [Ps. 91:2], and put on the “full armor of God.” [Eph 6]

VI. For Yours is the kingdom, and the power and glory forever.

Close with worship.

From Foundations For Christian Living, by Bob Gordon

Apostolic Prayers

THE APOSTOLIC PRAYERS OF PAUL

Prayer for revelation of Jesus' beauty and the Bride's destiny transforming our hearts.

...the Father of glory, may give to you the SPIRIT OF WISDOM AND REVELATION IN THE KNOWLEDGE OF HIM, the eyes of your understanding being enlightened; that you may know what is the HOPE OF HIS CALLING, what are the riches of the GLORY OF HIS INHERITANCE IN THE SAINTS, and what is the exceeding GREATNESS OF HIS POWER TOWARD US... (Eph. 1:17-19)

Prayer for the release of supernatural strength in the heart unto experiencing God's emotions.

...That He would grant you, according to the riches of His glory, TO BE STRENGTHENED WITH MIGHT THROUGH HIS SPIRIT IN THE INNER MAN, that Christ may dwell in your hearts through faith; that you, being rooted and grounded in love, MAY BE ABLE TO COMPREHEND with all the saints what is the width and length and depth and height—to know the love of Christ which passes knowledge; that you may be filled with all the fullness of God. (Eph. 3:16-19)

Prayer for God's love to abound in our heart resulting in discernment and righteousness.

And this I pray, that YOUR LOVE MAY ABOUND still more and more in knowledge and all discernment, that you may APPROVE THE THINGS THAT ARE EXCELLENT, that you may be sincere and without offense till the day of Christ, being FILLED WITH THE FRUITS OF RIGHTEOUSNESS which are by Messiah Yeshua, to the glory and praise of God. (Phil. 1:9-11)

Prayer to know God's will, to be fruitful in ministry and strengthened by intimacy with God.

We...do not cease to pray for you, and to ask that you may be filled with the KNOWLEDGE OF HIS WILL in all wisdom and spiritual understanding; that you may have a WALK WORTHY OF THE LORD, fully pleasing Him, BEING FRUITFUL in every good work and increasing in the knowledge of God; STRENGTHENED WITH ALL MIGHT, according to His glorious power, for all patience and longsuffering with joy; giving thanks to the Father who has qualified us to be partakers of the inheritance of the saints in the light. (Col. 1:9-12)

Prayer for unity in the church across a city or region.

Now may the God of patience and comfort GRANT YOU TO BE LIKE-MINDED toward one another, according to Messiah Yeshua, THAT YOU MAY WITH ONE MIND AND ONE MOUTH glorify the God and Father of our Lord Yeshua. (Rom. 15-5-7)

Prayer to be filled with supernatural joy, peace, and hope.

Now may the God of hope FILL YOU WITH ALL JOY AND PEACE IN BELIEVING, THAT YOU MAY ABOUND IN HOPE by the power of the Holy Spirit. (Rom. 15:13)

Prayer for Israel to be saved through Yeshua.

Brethren, my heart's desire and prayer to God for ISRAEL is that they may be saved. (Rom. 10:1)

Prayer for the release of apostolic ministry and to abound in love and holiness.

...we rejoice for your sake before our God, night and day praying exceedingly that we may see your face and perfect what is lacking in your faith? Now may our God and Father Himself, and our Lord Yeshua Messiah, direct our way to you. And may the Lord make you increase and ABOUND IN LOVE to one another and to all...so that He may ESTABLISH YOUR HEARTS BLAMELESS IN HOLINESS before our God and Father at the coming of our Lord Yeshua Messiah with all His saints. (1 Thes. 3:9-13)

Prayer for the release of the Holy Spirit's power unto mature holiness.

Now may the God of peace sanctify you completely; and may your whole spirit, soul, and body be preserved blameless at the coming of our Lord Yeshua Messiah. He who calls you is faithful, who also will do it. (1 Thes. 5:23-24)

Prayer to be equipped and prepared to receive the fullness of God's destiny for the church.

Therefore we also pray always for you THAT OUR GOD WOULD COUNT YOU WORTHY OF THIS CALLING, AND FULFILL ALL THE GOOD PLEASURE OF HIS GOODNESS AND THE WORK OF FAITH WITH POWER, that the name of our Lord Yeshua Messiah may be glorified in you, and you in Him, according to the grace of our God and the Lord Yeshua Messiah. (2 Thes. 1:11-12)

Prayer for the Word to increase by the release of God's power to win unbelievers to Yeshua.

Finally, brethren, pray for us, THAT THE WORD OF THE LORD MAY RUN SWIFTLY AND BE GLORIFIED, just as it is with you, and that we may be delivered from unreasonable and wicked men; for not all have faith. But the Lord is faithful, who will establish you and guard you from the evil one. And we have confidence in the Lord concerning you, both that you do and will do the things we command you. NOW MAY THE LORD DIRECT YOUR HEARTS INTO THE LOVE OF GOD AND INTO THE PATIENCE OF CHRIST. (2 Thes. 3:1-5)

Prayer that God would open a door of evangelism through releasing His power on the Word.

Continue earnestly in prayer, being vigilant in it with thanksgiving; meanwhile praying also for us, THAT GOD WOULD OPEN TO US A DOOR FOR THE WORD, to speak the mystery of Christ, for which I am also in chains, that I may make it manifest, as I ought to speak. (Col. 4:2-4)

Prayer to enriched with the supernatural gifts of the Holy Spirit leading unto righteousness.

I thank my God always concerning you for the grace of God which was given to you by Messiah Yeshua, THAT YOU WERE ENRICHED IN EVERYTHING by Him in all utterance and all knowledge, even as the testimony of Messiah was confirmed in you, so THAT YOU COME SHORT IN NO GIFT, eagerly waiting for the revelation of our Lord Messiah Yeshua, who will also confirm you to the end, THAT YOU MAY BE BLAMELESS in the day of our Lord Yeshua Messiah. (1 Cor. 1:4-8)

THE APOSTOLIC PRAYERS OF PETER AND JOHN

Prayer for the impartation of Holy Spirit boldness through the release of signs and wonders.

...they raised their voice to God with one accord and said: "Lord, You are God, who made heaven and earth and the sea, and all that is in them, "who by the mouth of Your servant David have said: 'Why did the nations rage, and the people plot vain things? The kings of the earth took their stand, and the rulers were gathered together against the Lord and against His Messiah.' "For truly against Your holy Servant Yeshua, whom You anointed, both Herod and Pontius Pilate, with the Gentiles and the people of Israel, were gathered together "to do whatever Your hand and Your purpose determined before to be done. "Now, Lord, look on their threats, and GRANT TO YOUR SERVANTS THAT WITH ALL BOLDNESS THEY MAY SPEAK YOUR WORD, "BY STRETCHING OUT YOUR HAND TO HEAL, AND THAT SIGNS AND WONDERS MAY BE DONE through the name of Your holy Servant Yeshua." And when they have prayed, the place where they were assembled together was shaken; and they were all filled with the Holy Spirit, and they spoke the word of God with boldness. (Acts 4:24-31)

THE APOSTOLIC PRAYERS OF JESUS

Consider the Apostle...of our confession, Messiah Yeshua...(Heb. 3:1)

The Lord's Prayer

"In this manner, therefore, pray: Our Father in heaven, hallowed be Your name. YOUR KINGDOM COME. Your will be done on earth as it is in heaven. GIVE US this day our daily bread. And FORGIVE US our debts, as we forgive our debtors. And DO NOT LEAD US into temptation, but DELIVER US from the evil one. For Yours is the kingdom and the power and the glory forever. Amen. (Matt. 6:9-13)

Prayer for anointed laborers in the Harvest.

Then He said to His disciples, "The harvest truly is plentiful, but the laborers are few. "Therefore PRAY THE LORD OF THE HARVEST TO SEND OUT LABORERS into His harvest." (Matt 9:37-38; Luke 10:2)

Prayer for the release of the Holy Spirit's ministry.

"If you then, being evil, know how to give good gifts to your children, HOW MUCH MORE WILL YOUR HEAVENLY FATHER GIVE THE HOLY SPIRIT TO THOSE WHO ASK HIM!" (Luke 11:13)

Prayer for strength in temptation.

Then He came to the disciples..., "What? Could you not watch with Me one hour? "Watch and pray, lest you enter into temptation..." (Matt. 26:40-41)

JESUS' HIGH PRIESTLY PRAYER- JOHN 17

Jesus prays to keep the saints in the Father's name

"...I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as We are. (John 17:11)

Jesus prays to keep the saints from the evil one

"I do not pray that You should take them out of the world, but that You should keep them from the evil one. (John 17:15)

Jesus prays that the saints might be sanctified by truth

"Sanctify them by Your truth. Your word is truth. (John 17:17)

Jesus prays that the saints would experience the fullness of God's glory.

"that they ALL MAY BE ONE, as You, Father, are in Me, and I in You; that they also May BE ONE IN US, that the world may believe that You sent Me."

"the glory which You gave Me I have given them, that they MAY BE ONE JUST AS WE ARE ONE:"

"I in them, and You in Me; that they MAY BE MADE PERFECT IN ONE, and that the world may know that You have sent Me, and have loved them as you have loved Me."

"Father, I desire that they also whom You gave Me may be with Me where I am, THAT THEY MAY BEHOLD MY GLORY which You have given Me; for You loved Me before the foundation of the world."

"O righteous Father! The world has not known You, but I have known You; and these have known that You sent Me."

"And I have declared to them Your name, and WILL DECLARE IT, THAT THE LOVE WITH WHICH YOU LOVED ME MAY BE IN THEM, and I in them." (John 17:21-26)

-- By Mike Bickle, IHOP, Kansas City

Praying for Israel

A. Israel is still the apple of God's eye and His inheritance, close to His heart.

1. Deuteronomy 32:9-11: "The Lord's portion is His people; Jacob is the allotment of His inheritance.... He encircled him, He cared for him, He guarded him as the pupil of His eye.... He spread His wings and caught them, He carried them on His pinions."
2. Psalm 33:11-12: "The counsel of the Lord stands forever, the plans of His heart proceed from generation to generation. Blessed are the people whom He has chosen for His own inheritance."
3. Psalm 148:14: "He has lifted up a horn for His people, praise for all His godly ones; even for the sons of Israel, a people near to Him."
4. Zechariah 2:8: "He who touches you, touches the apple of His eye."
5. Romans 11:29: "The gifts and the calling of God are irrevocable."

B. God says that His servants should pray with compassion over Israel's condition.

Psalm 102:13-14: "Thou wilt arise and have compassion on Zion; for it is time to be gracious to her, for the appointed time has come. Surely Thy servants find pleasure in her stones, and feel pity for her dust."

C. God commands us to give Him and ourselves no rest until He establishes Jerusalem and makes her the praise of the earth.

Isaiah 62:1, 6-7: "For Zion's sake I will not keep silent, and for Jerusalem's sake I will not keep quiet, until her righteousness goes forth like brightness, and her salvation like a torch that is burning.... On your walls, O Jerusalem, I have appointed watchmen; all day and all night they will never keep silent. You who remind the Lord, take no rest for yourselves; and give Him no rest until He establishes and makes Jerusalem a praise in the earth."

D. God's heart will travail through us for Israel's salvation.

1. Romans 9:2-3: "I Paul have great sorrow and unceasing grief in my heart."
2. Romans 10:1: "My heart's desire and my prayer to God for them is for their salvation."

E. God commands us to seek the spiritual and physical good of the Israeli people and to pray for the peace of Jerusalem.

1. Psalm 122:4, 6-7, 9: "Jerusalem to which the tribes go up, even the tribes of the Lord- an ordinance for Israel.
Pray for the peace of Jerusalem: 'May they prosper who love you. May peace be within your walls, and prosperity within your palaces.'.... For the sake of the house of the Lord our God I will seek your good.
2. Romans 1:16: "I am not ashamed of the gospel, for it is the power of God for salvation to every one who believes, to the Jew first and also to the Greek."
3. Romans 2:9-11: "There will be tribulation and distress...glory and honor and peace ...to the Jew first and also to the Greek. For there is no partiality with God."
4. Romans 15:25-27: "I am going to Jerusalem serving the saints. For Macedonia and Achaia have been pleased to make a contribution for the poor among the saints in Jerusalem. Yes, they were pleased to do so, and they are indebted to them. For if the Gentiles have shared in their spiritual things, they are indebted to minister to them also in material things."

F. The Jewish people's acceptance of Messiah Yeshua will lead to life from death--worldwide revival of unprecedented magnitude.

1. Isaiah 27:6: "In the days to come Jacob will take root, Israel will blossom and sprout; and they will fill the whole world with fruit."
2. Romans 11:15: "If their rejection be the reconciliation of the world, what will their acceptance be but life from the dead?"

G. Yeshua linked His second coming to Israel's national turning to Him:

Matthew 23:39: "I say to you, from now on you shall not see Me until you say, 'Blessed is He who comes in the name of the Lord!'"

Eight Biblical Intercessors and their Prayers for Israel

A. Moses.

1. Exodus 32:11-13, 32: Moses cries to the Lord based on His reputation and covenant, as well as for His glory's sake.
2. Numbers 14:13-19: Moses' intercession is followed by an intense cry for pardon according to God's great loving kindness.
3. Deuteronomy 9:18-19, 25-29: Moses fasts for forty days for God's intervention in a time of great crisis.
4. Deuteronomy 30:1-10: The proclamation of restoration is taught to the sons.

B. Solomon. I Kings 8:46-53: Solomon offers a prayer to God to forgive as He has done before.

C. Nehemiah. Nehemiah 1:4-11: Nehemiah gives a compassionate plea for the forgiveness of his people.

D. Asaph and the sons of Korah.

1. Psalm 44: A plea is offered for God to rise up and redeem His people.
2. Psalm 74: An appeal is made against the devastation of the land by the enemy.
3. Psalm 79: A lament is given over the destruction of Jerusalem and a cry for help made.
4. Psalm 80: God is implored to rescue His people.
5. Psalm 83: A prayer is offered for the Lord to confound their enemies.
6. Psalm 85: A prayer is offered for God's mercy on the nation.

E. Isaiah.

1. Isaiah 58:1: "Cry loudly," says the Lord through the prophet, "do not hold back."
2. Isaiah 62:1, 6: Those who intercede are to pray day and night for Jerusalem's sake.
3. Isaiah 63:15-19, 64: Isaiah offers a desperate prayer for mercy and help.

F. Jeremiah.

1. Jeremiah 9:1: His intercessor's heart yearns to weep day and night.
2. Jeremiah 14:7-9, 17-22: Jeremiah acknowledges his people's many sins and implores the Lord to act for His name's sake.
3. Jeremiah 15:5: A plea comes in the midst of judgment.
4. Lamentations 3:43-51: Jeremiah says his eyes pour down tears unceasingly until the Lord looks down and sees from heaven.
5. Lamentations 5:19-22: Jeremiah offers a prayer for mercy that his people may be restored.

G. Daniel. Daniel 9:1-19: Daniel offers a prayer of confession on behalf of his people.

H. Joel.

1. Joel 1:18, 13-14: Joel calls the people to a solemn assembly.
2. Joel 2:12-17: Joel calls the people to gather and give an intercessory cry to God to spare His people.

Journey in Prayer for Israel

A. The scattering and regathering

1. Jeremiah 31:8-10: "Behold, I will bring them from the north country, and gather them from the ends of the earth, among them the blind and the lame, the woman with child and the one who labors with child, together; a great throng shall return there. They shall come with weeping, and with supplications I will lead them. I will cause them to walk by the rivers of waters, in a straight way in which they shall not stumble; for I am a Father to Israel, and Ephraim is My firstborn. Hear the word of the LORD, O nations, and declare it in the isles afar off, and say, 'He who scattered Israel will gather him, and keep him as a shepherd does his flock.'"
2. Hosea 1:10: "The number of the sons of Israel will be like the sand of the sea, which cannot be measured or numbered; and it will come about that, in the place where it is said to them, 'You are not My people,' it will be said to them, 'You are the sons of the living God.'"

B. Scriptures for Aliyah—the return to the Land. Note that from 1989 to 1991 some 400,000 Jews made Aliyah from the land of the north. From 1991 to 1998 approximately another 300,000 have come to Israel. Russian is now the second leading language spoken in Israel.

1. Isaiah 11:11-12: "It will happen on that day that the Lord will again recover the second time with His hand the remnant of His people, who will remain, from Assyria, Egypt, Pathros, Cush, Elam, Shinar, Hamath and from the islands of the sea. And He will lift up a standard for the nations, and will assemble the banished ones of Israel, and will gather the dispersed on Judah from the four corners of the earth."
2. Isaiah 43:5-6: "Do not fear, for I am with you; I will bring your offspring from the east, and gather you from the west. I will say to the north, 'Give them up!' And to the south, 'Do not hold them back.' Bring My sons from afar, and My daughters from the ends of the earth."
3. Jeremiah 16:14-15: "Behold, days are coming," declares the Lord, "when it will no longer be said, 'As the Lord lives, who brought up the sons of Israel out of the land of Egypt,' but, 'As the Lord lives, who brought up the sons of Israel from the land of the north and from all the countries where He had banished them.' For I will restore them to their own land which I gave to their fathers."
4. Jeremiah 23:7-8: "Behold, the days are coming," declares the Lord, "when they will no longer say, 'As the Lord lives, who brought up the sons of Israel from the land of Egypt,' but, 'As the Lord lives, who brought up and led back the descendants of the household of Israel from the north land and from all the countries where I had driven them.' Then they will live on their own soil."

C. Our scriptural response. The three scriptural keys we are to put into the door as prophetic intercessors are proclaiming, praising, and praying. Then God's promises will be unlocked and fulfilled."

1. Jeremiah 30:3: "Behold, days are coming,' declares the Lord, 'when I will restore the fortunes of My people Israel and Judah.' The Lord says, 'I will also bring them back to the land that I gave to their forefathers, and they shall possess it.'"

2. Jeremiah 31:7: “For thus says the Lord, ‘Sing aloud with gladness for Jacob, and shout among the chiefs of the nations; proclaim, give praise, and say, “O Lord, save Thy people, the remnant of Israel.””

-- From Exodus Cry, by Jim W. Goll

Aliyah

G-d has said that He would scatter the Jewish people among the nations, but He also promised to gather them again. There are more prophecies in the Scriptures about the regathering of Israel than about their scattering. The prophet Jeremiah says, "He who scattered Israel will gather them and will watch over his flock like a shepherd." (Jeremiah 31:10b) Israel has been dispersed and regathered more than once already – during the Babylonian exile and again after the Romans destroyed Jerusalem and the Temple in 70 CE. At that time the Jewish people were scattered all over the world without a homeland of their own. There has, however, always been a remnant of Jewish people in the land of Israel, if only a very small minority. In 1947, the year before Israel was reborn as a nation, there were 626,000 Jewish people in what was then Palestine. With the rebirth of the State on 14 May 1948, Jewish people from all over the world began to return to their homeland in fulfillment of Biblical prophecy. And Jewish people continue to return from the four corners of the earth. In May 1991 over 14,000 Ethiopian Jews were airlifted to Israel in Operation Solomon! Since the gates to emigration from the former Soviet Union opened in 1989 over one million Russian speaking Jewish people have returned from the Land of the North.

-- From a brochure by Aliyah Highways

A. God's Warning to the Nations

Gen 12:3 "I will bless those who bless you, and I will curse him who curses you; and in you all the families of the earth shall be blessed."

Ps 121:4 Behold, He who keeps Israel shall neither slumber nor sleep.

Ps 122:6 Pray for the peace of Jerusalem: "May they prosper who love you."

Isa 52:7 How beautiful upon the mountains are the feet of him who brings good news, who proclaims peace, who brings glad tidings of good things, who proclaims salvation, who says to Zion, "Your God reigns!"

B. God's Summary Judgment on Israel

Lev 26:14-15, 33 "But if you do not obey Me, and do not observe all these commandments, and if you despise My statutes, or if your soul abhors My judgments, so that you do not perform all My commandments, but break My

covenant ... I will scatter you among the nations and draw out a sword after you; your land shall be desolate and your cities waste.”

Deut 4:27 And the LORD will scatter you among the peoples, and you will be left few in number among the nations where the LORD will drive you.

Deut 28:64 Then the LORD will scatter you among all peoples, from one end of the earth to the other,

Deut 32:26 I said, I would scatter them into corners, I would make the remembrance of them to cease from among men:

C. God’s Promise of Final Restoration

Deut 30:1-4 “So it shall be when all of these things have come upon you, the blessing and the curse which I have set before you, and you call them to mind in all nations where the LORD your God has banished you, and you return to the LORD your God and obey Him with all your heart and soul according to all that I command you today, you and your sons, then the LORD your God will restore you from captivity, and have compassion on you, and will gather you again from all the peoples where the LORD your God has scattered you. If your outcasts are at the ends of the earth, from there the LORD your God will gather you, and from there He will bring you back.”

Ps 106:44-47

Ps 147:1-2 Praise the LORD! For it is good to sing praises to our God; for it is pleasant and praise is becoming. The LORD builds up Jerusalem; He gathers the outcasts of Israel.

Isa 11:11-12, 16

Isa 14:1-2 When the LORD will have compassion on Jacob, and again choose Israel, and settle them in their own land, then strangers will join them and attach themselves to the house of Jacob. And the peoples will take them along and bring them to their place, and the house of Israel will possess them as an inheritance in the land of the LORD as male servants and female servants; and they will take their captors captive, and will rule over their oppressors.

Isa 27:12-13

Isa 32:17-18 And the work of righteousness will be peace, and the service of righteousness, quietness and confidence forever. Then my people will live in a peaceful habitation, and in secure dwellings and in undisturbed resting places;

Isa 35:8-10 And a highway will be there, a roadway, and it will be called the Highway of Holiness. The unclean will not travel on it, but it will be for him who walks that way, and fools will not wander on it. No lion will be there, nor will any vicious beast go up on it; these will not be found there. But the redeemed will walk there, and the ransomed of the LORD will return, and come with joyful shouting to Zion, with everlasting joy upon their heads. They will find gladness and joy, and sorrow and sighing will flee away.

Isa 40:1-5 "Comfort, O comfort My people," says your God. "Speak kindly to Jerusalem; and call out to her, that her warfare has ended, that her iniquity has been removed, that she has received of the Lord's hand double for all her sins." A voice is calling, "Clear the way for the LORD in the wilderness; make smooth in the desert a highway for our God. "Let every valley be lifted up, and every mountain and hill be made low; and let the rough ground become a plain, and the rugged terrain a broad valley; then the glory of the LORD will be revealed, and all flesh will see it together; for the mouth of the LORD has spoken. "

Isa 41:8-11

Isa 43:1-2, 5-6 But now, thus says the LORD, your Creator, O Jacob, and He who formed you, O Israel, "Do not fear, for I have redeemed you; I have called you by name; you are Mine! When you pass through the waters, I will be with you; and through the rivers, they will not overflow you. When you walk through the fire, you will not be scorched, nor will the flame burn you ... Do not fear, for I am with you; I will bring your offspring from the east, and gather you from the west. I will say to the north, 'Give them up!' And to the south, 'Do not hold them back.' Bring My sons from afar, and My daughters from the ends of the earth,"

Isa 44:3-5

Isa 46:3-4

Isa 49:8-10, 12-13, 22-23a, 24-26 Thus says the LORD, "In a favorable time I have answered You, and in a day of salvation I have helped You; and I will keep You and give You for a covenant of the people, to restore the land, to make them inherit the desolate heritages; saying to those who are bound, 'Go forth,' to those who are in darkness, 'Show yourselves.' Along the roads they will feed, and their pasture will be on all bare heights. They will not hunger or thirst, neither will the scorching heat or sun strike them down; for He who has compassion on them will lead them, and will guide them to springs of water ... Behold, these shall come from afar; and lo, these will come from the north and from the west, and these from the land of Sinim. Shout for joy, O heavens! And rejoice, O earth! Break

forth into joyful shouting, O mountains! For the LORD has comforted His people, and will have compassion on His afflicted ... Thus says the Lord GOD, "Behold, I will lift up My hand to the nations, and set up My standard to the peoples; and they will bring your sons in their bosom, and your daughters will be carried on their shoulders. And kings will be your guardians, and their princesses your nurses ... Can the prey be taken from the mighty man, or the captives of a tyrant be rescued?" Surely, thus says the LORD, "Even the captives of the mighty man will be taken away, and the prey of the tyrant will be rescued; for I will contend with the one who contends with you, and I will save your sons. And I will feed your oppressors with their own flesh, and they will become drunk with their own blood as with sweet wine; and all flesh will know that I, the LORD, am your Savior, and your Redeemer, the Mighty One of Jacob."

Isa 51:14 The exile will soon be set free, and will not die in the dungeon, nor will his bread be lacking.

Isa 54:1-3, 7-8, 13 "Shout for joy, O barren one, you who have borne no child; break forth into joyful shouting and cry aloud, you who have not travailed; for the sons of the desolate one will be more numerous than the sons of the married woman," says the LORD. "Enlarge the place of your tent; stretch out the curtains of your dwellings, spare not; lengthen your cords, and strengthen your pegs. For you will spread abroad to the right and to the left. And your descendants will possess nations, and they will resettle the desolate cities ... For a brief moment I forsook you, but with great compassion I will gather you. In an outburst of anger I hid My face from you for a moment; but with everlasting lovingkindness I will have compassion on you," says the LORD your Redeemer ... And all your sons will be taught of the LORD; and the well-being of your sons will be great."

Isa 57:14, 18 And it shall be said, "Build up, build up, prepare the way, remove every obstacle out of the way of My people ... I have seen his ways, but I will heal him; I will lead him and restore comfort to him and to his mourners,

Isa 60:4, 8-9 "Lift up your eyes round about, and see; they all gather together, they come to you. Your sons will come from afar, and your daughters will be carried in the arms ... "Who are these who fly like a cloud, and like the doves to their lattices? "Surely the coastlands will wait for Me; and the ships of Tarshish will come first, to bring your sons from afar, their silver and their gold with them, for the name of the LORD your God, and for the Holy One of Israel because He has glorified you."

Isa 62:4-7, 10-12 It will no longer be said to you, "Forsaken," nor to your land will it any longer be said, "Desolate"; but you will be called, "My delight is in her," and your land, "Married"; for the LORD delights in you, and to Him your land will be

married. For as a young man marries a virgin, so your sons will marry you; and as the bridegroom rejoices over the bride, so your God will rejoice over you. On your walls, O Jerusalem, I have appointed watchmen; all day and all night they will never keep silent. You who remind the LORD, take no rest for yourselves; and give Him no rest until He establishes and makes Jerusalem a praise in the earth ... Go through, go through the gates; Clear the way for the people; Build up, build up the highway; Remove the stones, lift up a standard over the peoples. Behold, the LORD has proclaimed to the end of the earth, say to the daughter of Zion, "Lo, your salvation comes; Behold His reward is with Him, and His recompense before Him." And they will call them, "The holy people, the redeemed of the LORD"; And you will be called, "Sought out, a city not forsaken."

Jer 3:16-18

Jer 15:21 "So I will deliver you from the hand of the wicked, and I will redeem you from the grasp of the violent."

Jer 16:14-17 "Therefore behold, days are coming," declares the LORD, "when it will no longer be said, 'As the LORD lives, who brought up the sons of Israel out of the land of Egypt,' but, 'As the LORD lives, who brought up the sons of Israel from the land of the north and from all the countries where He had banished them.' For I will restore them to their own land which I gave to their fathers. "Behold, I am going to send for many fishermen," declares the LORD, "and they will fish for them; and afterwards I shall send for many hunters, and they will hunt them from every mountain and every hill, and from the clefts of the rocks.

Jer 23:3, 7-8

Jer 30:16-17

Jer 31:7-11, 21, 31-34 For thus says the LORD, "Sing aloud with gladness for Jacob, and shout among the chiefs of the nations; Proclaim, give praise, and say, 'O LORD, save Thy people, the remnant of Israel.' "Behold, I am bringing them from the north country, and I will gather them from the remote parts of the earth, among them the blind and the lame, the woman with child and she who is in labor with child, together; A great company, they shall return here. "With weeping they shall come, and by supplication I will lead them; I will make them walk by streams of waters, on a straight path in which they shall not stumble; For I am a father to Israel, and Ephraim is My first-born." Hear the word of the LORD, O nations, and declare in the coastlands afar off, and say, "He who scattered Israel will gather him, and keep him as a shepherd keeps his flock." For the LORD has ransomed Jacob, and redeemed him from the hand of him who was stronger than he ... "Set up for yourself roadmarks, place for yourself guideposts; Direct your mind to

the highway, the way by which you went. Return, O virgin of Israel, return to these your cities ... "Behold, days are coming," declares the LORD, "when I will make a new covenant with the house of Israel and with the house of Judah, not like the covenant which I made with their fathers in the day I took them by the hand to bring them out of the land of Egypt, My covenant which they broke, although I was a husband to them," declares the LORD. "But this is the covenant which I will make with the house of Israel after those days," declares the LORD, "I will put My law within them, and on their heart I will write it; and I will be their God, and they shall be My people. "And they shall not teach again, each man his neighbor and each man his brother, saying, 'Know the LORD,' for they shall all know Me, from the least of them to the greatest of them," declares the LORD, "for I will forgive their iniquity, and their sin I will remember no more."

Ezek 34:11-14, 16

Ezek 36:8, 24-29 "But you, O mountains of Israel, you will put forth your branches and bear your fruit for My people Israel; for they will soon come ... For I will take you from the nations, gather you from all the lands, and bring you into your own land. Then I will sprinkle clean water on you, and you will be clean; I will cleanse you from all your filthiness and from all your idols. Moreover, I will give you a new heart and put a new spirit within you; and I will remove the heart of stone from your flesh and give you a heart of flesh. And I will put My Spirit within you and cause you to walk in My statutes, and you will be careful to observe My ordinances. And you will live in the land that I gave to your forefathers; so you will be My people, and I will be your God.

Ezek 37:12-14 "Therefore prophesy, and say to them, 'Thus says the Lord GOD," Behold, I will open your graves and cause you to come up out of your graves, My people; and I will bring you into the land of Israel. Then you will know that I am the LORD, when I have opened your graves and caused you to come up out of your graves, My people. And I will put My Spirit within you, and you will come to life, and I will place you on your own land. Then you will know that I, the LORD, have spoken and done it," declares the LORD.' "

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Ezek 39:27-29 "When I bring them back from the peoples and gather them from the lands of their enemies, then I shall be sanctified through them in the sight of the many nations. Then they will know that I am the LORD their God because I made them go into exile among the nations, and then gathered them again to their own land; and I will leave none of them there any longer.

Hos 11:3-4

Amos 9:13-14

Mic 4:6-7 "In that day," declares the LORD, "I will assemble the lame, and gather the outcasts, even those whom I have afflicted. I will make the lame a remnant, and the outcasts a strong nation, and the LORD will reign over them in Mount Zion from now on and forever."

Zech 2:6-7 "Ho there! Flee from the land of the north," declares the LORD, "for I have dispersed you as the four winds of the heavens," declares the LORD. "Ho, Zion! Escape, you who are living with the daughter of Babylon."

-- From a brochure by Ebenezer Emergency Fund/ Operation Exodus, and Zion Ministries of the East Coast